

**SENATE JOURNAL**  
**THIRTY-SIXTH DAY**  
**MORNING SESSION**

The Senate was called to order at 9:00 a.m., with President R. Lane Beattie presiding.

**Roll Call**– All Senators present

**Prayer** – Pastor Gordon Young, Our Savior's Lutheran Church

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 18)**

**DAILY SENATE JOURNAL**

Mr. President: February 22, 1999

The Committee on Revision of the Daily Senate Journal respectfully reports that we have read the journal for the thirty-third day and find it correct with minor amendments noted on the final copy.

Peter Knudson  
Committee Member

Committee report read and adopted.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 19, 1999

The House passed, as amended, **H.B. 85**, COMPULSORY EDUCATION/TRUANCY AMENDMENTS, by Representative D. Bourdeaux, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 101**, INCORPORATION FEASIBILITY STUDY FOR MUNICIPALITIES, by Representative A. Tyler, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 115**, IMPOUNDING UNINSURED MOTOR VEHICLES, by Representative P. Buckner, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 131**, PRIVATE PRISON REQUIREMENTS, by Representative B. King, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 156**, CONCURRENT PLANNING FOR CHILDREN IN DIVISION OF CHILD AND FAMILY SERVICES, by Representative N. Stephens, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 272**, GOVERNMENT RECORDS COMMITTEE PROCESSES, by Representative M. Stephens, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 283**, LIVESTOCK MARKET AMENDMENTS, by Representative D. Iverson, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 290**, BUDGET CYCLE OF LOCAL GOVERNMENTS, by Representative D. Jones, and it is transmitted for consideration; and

The House passed **H.B. 305**, OFFICE OF LICENSING IN DEPARTMENT OF HUMAN SERVICES AMENDMENTS, by Representative L. Frandsen, and it is transmitted for consideration; and

The House passed **H.B. 307**, CAPITOL ARTS PLACEMENT COMMISSION, by Representative R. Becker, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 331**, ADMINISTRATIVE RULES REVIEW COMMITTEE, by Representative D. Ure, and it is transmitted for consideration; and

The House passed **H.B. 365**, PUBLIC SAFETY RETIREMENT EXCEPTIONS, by Representative B. Chard, and it is transmitted for consideration; and

The House passed **H.B. 390**, APPROPRIATION FOR UTAH SUMMER GAMES, by Representative D. Bowman, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 85, H.B. 101, Sub. H.B. 115, H.B. 131, H.B. 156, H.B. 272, H.B. 283, H.B. 290, H.B. 305, H.B. 307, H.B. 331, H.B. 365, and H.B. 390** were read the first time and referred to the Rules Committee.

\* \* \*

Mr. President: February 19, 1999

The House refused to concur with the Senate Amendments to **H.B. 71**, UNIFORM BUILDING STANDARDS AMENDMENTS, by Representative L. Frandsen, and requests the Senate recede from its amendments.

Carole E. Peterson, Chief Clerk

On motion of Senator Mansell, the Senate voted to recede from its amendments and the bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

|           |          |            |            |
|-----------|----------|------------|------------|
| R. Allen  | Blackham | Davis      | Dmitrich   |
| B. Evans  | Hale     | Hellewell  | Hillyard   |
| Hull      | Jones    | Julander   | Knudson    |
| Mansell   | Mayne    | Montgomery | Muhlestein |
| Nielson   | Peterson | Poulton    | Suazo      |
| Valentine | Waddoups | Beattie    |            |

**Absent or not voting were:** Senators

|          |            |        |         |
|----------|------------|--------|---------|
| E. Allen | M. Evans   | Howell | Spencer |
| Steele   | Stephenson |        |         |

**H.B. 71** was signed by the President of the Senate in open session and returned to the House.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: February 19, 1999

The Rules Committee recommends that any bills which have not been reported out of Senate Standing Committees after the conclusion of their last scheduled meetings be reported back to the Rules Committee. Bills which have been amended, substituted, or tabled but have not been reported out should be listed on a separate report. Bills which have not been acted upon may be included on a single report.

Steven Poulton  
Rules Committee Chair

Report filed.

### **STANDING COMMITTEE REPORTS**

Mr. President: February 19, 1999

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 162**, LIMITATION ON WORKERS'

COMPENSATION COVERAGE, by Senator P. Hellewell, with the following amendments:

1. Page 2, Line 52:  
After "Subsection" delete "(3)(c)(i)" and insert "(3)(c)(ii) and (iii)"
2. Page 2, Line 54:  
After "comply with" insert ":(A)" and after "Testing" insert ":(B) if the employee is a local governmental employee as defined in Section 34-41-101, Title 34, Chapter 41, Local Governmental Entity Drug-Free Workplace Policies"
3. Page 2, Line 57:  
After line 57 insert:  
"(ii) Notwithstanding Section 34-41-103, the results of a test taken under Title 34, Chapter 41, may be disclosed to the extent necessary to establish or rebut the presumption created under Subsection (3)(a).";  
and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 227**, CONSUMER WARRANTIES ON ASSISTIVE TECHNOLOGY, by Senator G. Davis; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 247**, SECURED TRANSACTION - SALES OF ACCOUNTS, CONTRACT RIGHTS, AND CHATTEL PAPER, by Representative B. Chard.

Parley G. Hellewell, Chair; and

Mr. President: February 19, 1999  
The Health and Environment Committee reports a favorable recommendation on **S.B. 160**, PROVISION FOR PEOPLE WITH DIABETES, by Senator H. Nielson; and

The Health and Environment Committee reports a favorable recommendation on **S.B. 222**, COUNTY RECORDER AMENDMENTS, by Senator R. Muhlestein; and

The Health and Environment Committee reports a favorable recommendation on **S.B. 223**, APPROPRIATION FOR UTAH ACCESS FOR JUSTICE FOUNDATION, by Senator P. Suazo; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 102**, PUBLIC MENTAL HEALTH AND SUBSTANCE ABUSE SYSTEM REFORM, by Representative N. Stephens; and

The Health and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 229**, STATE OLYMPIC COORDINATION AMENDMENTS, by Representative J. Tanner.

Robert F. Montgomery, Chair;  
and

Mr. President: February 19, 1999

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 131**, APPROPRIATION FOR AERONAUTICAL OPERATIONS OF UDOT, by Senator L. Hillyard; and

The Revenue and Taxation Committee recommends **S.B. 132**, AVIATION FUEL TAX AMENDMENTS, by Senator L. Hillyard, be replaced and favorably recommends **2nd Sub. S.B. 132**, AVIATION FUEL TAX AMENDMENTS with the following amendments:

1. Page 5, Line 142:  
After "state" insert "and the payment of principal and interest on indebtedness incurred for such purposes"; and

The Revenue and Taxation Committee recommends **S.B. 139**, IN LIEU FEE ON AIRPLANES, by Senator L. Hillyard, be replaced and favorably recommends **2nd Sub. S.B. 139**, UNIFORM FEE AND REGISTRATION FEE ON AIRPLANES; and that the bill be considered read for the first time.

On motion of Senator Poulton, the committee reports were adopted. **S.B. 162**, as amended, **S.B. 227**, **H.B. 247**, **S.B. 160**, **S.B. 222**, **S.B. 223**, **H.B. 102**, **Sub. H.B. 229**, **S.B. 131**, **2nd Sub. S.B. 132**, as amended, and **S.B. 139** were placed on Second Reading Calendar.

### CONSENT CALENDAR

**S.B. 55**, UNIFORM PROBATE CODE AMENDMENTS, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |          |          |       |
|----------|----------|----------|-------|
| E. Allen | R. Allen | Blackham | Davis |
| Dmitrich | B. Evans | M. Evans | Hale  |

|           |            |            |            |
|-----------|------------|------------|------------|
| Hellewell | Hillyard   | Howell     | Hull       |
| Jones     | Julander   | Knudson    | Mansell    |
| Mayne     | Montgomery | Muhlestein | Nielson    |
| Peterson  | Poulton    | Steele     | Stephenson |
| Suazo     | Valentine  | Waddoups   | Beattie    |

**Absent or not voting was:** Senator  
Spencer

**S.B. 55**, as amended, was transmitted to the House.

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**Sub. H.B. 185**, DUTIES OF COUNTY ASSESSOR AND TREASURER, was read the third time, explained by Senator Blackham, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|           |            |            |            |
|-----------|------------|------------|------------|
| E. Allen  | R. Allen   | Blackham   | Davis      |
| Dmitrich  | B. Evans   | M. Evans   | Hale       |
| Hellewell | Hillyard   | Howell     | Hull       |
| Jones     | Julander   | Knudson    | Mansell    |
| Mayne     | Montgomery | Muhlestein | Nielson    |
| Peterson  | Poulton    | Steele     | Stephenson |
| Suazo     | Valentine  | Waddoups   | Beattie    |

**Absent or not voting was:** Senator  
Spencer

**Sub. H.B. 185** was signed by the President of the Senate in open session and returned to the House.

### THIRD READING CALENDAR

**S.B. 194**, HEALTH CARE WORKERS – BACKGROUND CHECKS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|          |          |       |           |
|----------|----------|-------|-----------|
| E. Allen | R. Allen | Davis | Dmitrich  |
| B. Evans | M. Evans | Hale  | Hellewell |

|            |          |            |            |
|------------|----------|------------|------------|
| Hillyard   | Howell   | Hull       | Julander   |
| Mansell    | Mayne    | Montgomery | Muhlestein |
| Nielson    | Peterson | Poulton    | Steele     |
| Stephenson | Suazo    | Valentine  | Waddoups   |
| Beattie    |          |            |            |

**Absent or not voting were:** Senators

|          |       |         |         |
|----------|-------|---------|---------|
| Blackham | Jones | Knudson | Spencer |
|----------|-------|---------|---------|

**S.B. 194** was transmitted to the House.

\* \* \*

**S.B. 72**, INCOME TAX AMENDMENTS, was read the third time, explained by Senator Nielson, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |            |            |           |
|------------|------------|------------|-----------|
| E. Allen   | R. Allen   | Davis      | Dmitrich  |
| B. Evans   | M. Evans   | Hale       | Hellewell |
| Hillyard   | Howell     | Hull       | Jones     |
| Julander   | Knudson    | Mansell    | Mayne     |
| Montgomery | Muhlestein | Nielson    | Peterson  |
| Poulton    | Steele     | Stephenson | Suazo     |
| Valentine  | Waddoups   | Beattie    |           |

**Absent or not voting were:** Senators

|          |         |
|----------|---------|
| Blackham | Spencer |
|----------|---------|

**S.B. 72**, as amended, was transmitted to the House.

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**S.B. 181**, APPRENTICESHIP UNEMPLOYMENT INSURANCE AMENDMENTS, was read the third time. On motion of Senator Mayne, the bill was circled.

\* \* \*

**S.B. 211**, PROFESSIONAL TEACHING STANDARDS CERTIFICATION PROGRAM, was read the third time, explained by Senator R. Allen, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |            |            |           |
|------------|------------|------------|-----------|
| E. Allen   | R. Allen   | Davis      | Dmitrich  |
| B. Evans   | M. Evans   | Hale       | Hellewell |
| Hillyard   | Howell     | Hull       | Jones     |
| Julander   | Knudson    | Mansell    | Mayne     |
| Montgomery | Muhlestein | Nielson    | Peterson  |
| Poulton    | Steele     | Stephenson | Suazo     |
| Valentine  | Waddoups   | Beattie    |           |

**Absent or not voting were:** Senators

Blackham                  Spencer

**S.B. 211** was transmitted to the House.

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**S.B. 225**, APPROPRIATION FOR LITTLE COTTONWOOD CANYON SNOWSHED, was read the third time, explained by Senator Howell, and passed on the following roll call:

**Yeas, 24; Nays, 3; Absent, 2.**

**Voting in the affirmative were:** Senators

|          |           |           |            |
|----------|-----------|-----------|------------|
| E. Allen | R. Allen  | Davis     | Dmitrich   |
| B. Evans | Hale      | Hellewell | Hillyard   |
| Howell   | Hull      | Jones     | Julander   |
| Knudson  | Mansell   | Mayne     | Montgomery |
| Nielson  | Peterson  | Poulton   | Steele     |
| Suazo    | Valentine | Waddoups  | Beattie    |

**Voting in the negative were:** Senators

M. Evans                  Muhlestein                  Stephenson

**Absent or not voting were:** Senators

Blackham                  Spencer

**S.B. 225**, as amended, was transmitted to the House.

\* \* \*

**Sub. S.B. 54**, EMERGENCY MEDICAL SERVICES SYSTEMS, was read the third time. On motion of Senator Blackham, the bill was circled.



\* \* \*

**Sub. S.B. 110**, LIMIT ON PLAN CHECK FEE, was read the third time. Senator Waddoups explained the bill. Senators Knudson and R. Allen commented. On motion of Senator Knudson, the bill was amended as follows:

1. Page 1, Line 15b:  
Goldenrod 2-19-1999  
Delete "60%" and insert "65%"
2. Page 2, Line 31b:  
Goldenrod 2-19-1999  
Delete "60%" and insert "65%"

The bill, as amended, passed on the following roll call:

**Yeas, 17; Nays, 11; Absent, 1.**

**Voting in the affirmative were:** Senators

|            |            |           |           |
|------------|------------|-----------|-----------|
| Blackham   | Davis      | M. Evans  | Hellewell |
| Hillyard   | Jones      | Knudson   | Mansell   |
| Montgomery | Muhlestein | Nielson   | Poulton   |
| Steele     | Stephenson | Valentine | Waddoups  |
| Beattie    |            |           |           |

**Voting in the negative were:** Senators

|          |          |          |          |
|----------|----------|----------|----------|
| E. Allen | R. Allen | Dmitrich | B. Evans |
| Hale     | Howell   | Hull     | Julander |
| Mayne    | Peterson | Suazo    |          |

**Absent or not voting was:** Senator

Spencer

**Sub. S.B. 110**, as amended, was transmitted to the House.

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**2nd Sub. S.B. 135**, OLYMPIC LICENSE PLATES, was read the third time, explained by Senator Howell, and passed on the following roll call:

**Yeas, 26; Nays, 1; Absent, 2.**

**Voting in the affirmative were:** Senators

|          |          |          |       |
|----------|----------|----------|-------|
| E. Allen | R. Allen | Blackham | Davis |
| Dmitrich | B. Evans | M. Evans | Hale  |

|           |            |         |           |
|-----------|------------|---------|-----------|
| Hellewell | Hillyard   | Howell  | Hull      |
| Jones     | Julander   | Knudson | Mansell   |
| Mayne     | Montgomery | Nielson | Peterson  |
| Poulton   | Steele     | Suazo   | Valentine |
| Waddoups  | Beattie    |         |           |

**Voting in the negative was:** Senator  
Muhlestein

**Absent or not voting were:** Senators  
Spencer                      Stephenson

**2nd Sub. S.B. 135** was transmitted to the House.

\* \* \*

**S.B. 164**, STATE ROADS DESIGNATED, was read the third time. On motion of Senator R. Allen, the bill was circled.

\* \* \*

**S.B. 173**, USE OF TOBACCO SETTLEMENT MONIES, was read the third time. Senator Beattie explained the bill. Senators Hull, Howell, Suazo, Montgomery, Valentine, Stephenson, and Peterson commented. Senator Howell moved the following amendments:

1. Page 2, Line 36:  
Delete "Tobacco Settlement Account" and insert "Utah Tobacco Prevention and Control Fund"
2. Page 2, Line 39:  
After "known as the" insert "Utah"
3. Page 2, Line 40:  
Delete "Settlement Account" and insert "Prevention and Control Fund"
4. Page 2, Line 44:  
After "only be appropriated" insert  
":(a) after funding recommendations have been received from the Utah Substance Abuse Coordinating Council and the Coalition For a Tobacco Free Utah, if the recommendations are received within 30 days of the effective date of this legislation:  
(b) after Medicaid reimbursement claims of the federal government have been resolved; and  
(c)"

## 5. Page 2, Lines 44-45:

Delete "through appropriation" and insert "for a substantial amount to (i) tobacco and other substance abuse prevention, treatment, and enforcement, particularly among teens; (ii) reducing health risks to Utah children; and (iii) other public health-related purposes"

The motion to amend failed on the following roll call:

**Yeas, 10; Nays, 19; Absent, 0.**

**Voting in the affirmative were:** Senators

|          |       |          |       |
|----------|-------|----------|-------|
| R. Allen | Davis | Dmitrich | Hale  |
| Howell   | Hull  | Julander | Mayne |
| Peterson | Suazo |          |       |

**Voting in the negative were:** Senators

|           |            |            |            |
|-----------|------------|------------|------------|
| E. Allen  | Blackham   | B. Evans   | M. Evans   |
| Hellewell | Hillyard   | Jones      | Knudson    |
| Mansell   | Montgomery | Muhlestein | Nielson    |
| Poulton   | Spencer    | Steele     | Stephenson |
| Valentine | Waddoups   | Beattie    |            |

The bill passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

|            |            |            |          |
|------------|------------|------------|----------|
| E. Allen   | R. Allen   | Blackham   | Davis    |
| Dmitrich   | B. Evans   | M. Evans   | Hale     |
| Hellewell  | Hillyard   | Howell     | Hull     |
| Jones      | Julander   | Knudson    | Mansell  |
| Mayne      | Montgomery | Muhlestein | Nielson  |
| Peterson   | Poulton    | Spencer    | Steele   |
| Stephenson | Suazo      | Valentine  | Waddoups |
| Beattie    |            |            |          |

**S.B. 173** was transmitted to the House.

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On motion of Senator Blackham, the circle was removed from **Sub. S.B. 54**, EMERGENCY MEDICAL SERVICES SYSTEMS ACT, and it was before the Senate. Senator Blackham explained the bill. On motion of Senator Blackham, the bill was amended as follows:

1. Page 39, Line 1180:  
After “ambulance” insert “to the extent that Subsection (5) applies”
2. Page 39, Line 1182:  
After “ambulance” insert “to the extent that Subsection (5) applies”

Senator Valentine declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

|            |            |            |          |
|------------|------------|------------|----------|
| E. Allen   | R. Allen   | Blackham   | Davis    |
| Dmitrich   | B. Evans   | M. Evans   | Hale     |
| Hellewell  | Hillyard   | Howell     | Hull     |
| Jones      | Julander   | Knudson    | Mansell  |
| Mayne      | Montgomery | Muhlestein | Nielson  |
| Peterson   | Poulton    | Spencer    | Steele   |
| Stephenson | Suazo      | Valentine  | Waddoups |
| Beattie    |            |            |          |

**Sub. S.B. 54**, as amended, was transmitted to the House.

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On motion of Senator R. Allen, the circle was removed from **S.B. 164**, STATE ROADS DESIGNATED, and it was before the Senate. Senator Knudson explained the bill. Senator R. Allen commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |            |          |            |
|------------|------------|----------|------------|
| E. Allen   | R. Allen   | Blackham | Davis      |
| B. Evans   | M. Evans   | Hale     | Hellewell  |
| Hillyard   | Howell     | Hull     | Jones      |
| Julander   | Knudson    | Mansell  | Mayne      |
| Montgomery | Muhlestein | Nielson  | Peterson   |
| Poulton    | Spencer    | Steele   | Stephenson |
| Suazo      | Valentine  | Beattie  |            |

**Absent or not voting were:** Senators

|          |          |
|----------|----------|
| Dmitrich | Waddoups |
|----------|----------|

**S.B. 164** was transmitted to the House.

### **SECOND READING CALENDAR**

**S.B. 61**, SALES AND USE TAX EXEMPTIONS – PENALTY AND INTEREST, was read the second time. Senator Stephenson explained the bill. Senators R. Allen and Valentine commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |            |          |            |
|------------|------------|----------|------------|
| E. Allen   | R. Allen   | Blackham | Davis      |
| Dmitrich   | B. Evans   | M. Evans | Hale       |
| Hellewell  | Hillyard   | Howell   | Hull       |
| Jones      | Julander   | Mansell  | Mayne      |
| Montgomery | Muhlestein | Nielson  | Peterson   |
| Poulton    | Spencer    | Steele   | Stephenson |
| Suazo      | Valentine  | Waddoups |            |

**Absent or not voting were:** Senators

|         |         |
|---------|---------|
| Knudson | Beattie |
|---------|---------|

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**S.B. 184**, MOTOR VEHICLE LIABILITY COVERAGE, as amended, was read the second time. Senator Valentine explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|            |            |         |            |
|------------|------------|---------|------------|
| E. Allen   | R. Allen   | Davis   | Dmitrich   |
| B. Evans   | M. Evans   | Hale    | Hellewell  |
| Hillyard   | Howell     | Hull    | Jones      |
| Julander   | Mansell    | Mayne   | Montgomery |
| Muhlestein | Nielson    | Poulton | Spencer    |
| Steele     | Stephenson | Suazo   | Valentine  |
| Waddoups   |            |         |            |

**Absent or not voting were:** Senators

|          |         |          |         |
|----------|---------|----------|---------|
| Blackham | Knudson | Peterson | Beattie |
|----------|---------|----------|---------|

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On motion of Senator Suazo, the circle was removed from **H.B. 227**, DOMESTIC VIOLENCE DISMISSAL AMENDMENT, and it was before the

Senate. Senator Suazo explained the bill. Senators Spencer, Valentine, and M. Evans commented. On motion of Senator Suazo, the bill was amended as follows:

1. Page 1, Line 26:  
Delete "and"
2. Page 2, Line 28:  
After line 28 insert:  
"(e) may dismiss a charge on stipulation of the prosecutor and the victim; and"
3. Page 2, Line 29:  
Remove the brackets, reinsert "(f)" and delete "(e)"

Senator Spencer moved the following amendments:

1. Page 1, Line 26:  
Delete "and"
2. Page 2, Line 28:  
After line 28 insert:  
"(e) shall, in cases arising out of protective order violations, dismiss a charge involving alleged domestic violence where the alleged victim has requested, through the prosecutor, that the charge be dismissed. The prosecutor shall have only limited discretion to refuse to request a court dismissal of that charge, with that discretion being limited to determining whether the alleged victims' request was voluntary and, if that is found, the prosecutor shall request the dismissal; and"
3. Page 2, Line 29:  
Remove the brackets, reinsert "(f)" and delete "(e)"

The motion to amend failed on a voice vote. The bill, as amended, passed on the following roll call:

**Yeas, 18; Nays, 5; Absent, 6.**

**Voting in the affirmative were:** Senators

|            |           |          |            |
|------------|-----------|----------|------------|
| E. Allen   | R. Allen  | Davis    | B. Evans   |
| Hale       | Hillyard  | Howell   | Jones      |
| Julander   | Mansell   | Mayne    | Montgomery |
| Muhlestein | Nielson   | Peterson | Steele     |
| Suazo      | Valentine |          |            |

**Voting in the negative were:** Senators

|            |           |         |         |
|------------|-----------|---------|---------|
| M. Evans   | Hellewell | Poulton | Spencer |
| Stephenson |           |         |         |

**Absent or not voting were:** Senators

|          |          |      |         |
|----------|----------|------|---------|
| Blackham | Dmitrich | Hull | Knudson |
| Waddoups | Beattie  |      |         |

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**S.B. 201**, DISTRIBUTION LIMITATIONS ON TRUST BENEFICIARY, was read the second time. Senator Valentine explained the bill. Senator Montgomery commented. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.****Voting in the affirmative were:** Senators

|            |            |            |          |
|------------|------------|------------|----------|
| E. Allen   | R. Allen   | Davis      | B. Evans |
| M. Evans   | Hale       | Hellewell  | Howell   |
| Hull       | Jones      | Julander   | Mansell  |
| Mayne      | Montgomery | Muhlestein | Nielson  |
| Peterson   | Poulton    | Spencer    | Steele   |
| Stephenson | Suazo      | Valentine  |          |

**Absent or not voting were:** Senators

|          |          |          |         |
|----------|----------|----------|---------|
| Blackham | Dmitrich | Hillyard | Knudson |
| Waddoups | Beattie  |          |         |

\* \* \*

**S.B. 141**, LOBBYIST REGISTRATION REQUIREMENTS, was read the second time. Senator M. Evans explained the bill. Senators B. Evans and Mansell commented. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.****Voting in the affirmative were:** Senators

|            |            |           |            |
|------------|------------|-----------|------------|
| E. Allen   | R. Allen   | Davis     | B. Evans   |
| M. Evans   | Hale       | Hellewell | Howell     |
| Hull       | Jones      | Julander  | Mansell    |
| Montgomery | Muhlestein | Nielson   | Peterson   |
| Poulton    | Spencer    | Steele    | Stephenson |
| Suazo      | Valentine  | Waddoups  |            |

**Absent or not voting were:** Senators

|          |          |          |         |
|----------|----------|----------|---------|
| Blackham | Dmitrich | Hillyard | Knudson |
| Mayne    | Beattie  |          |         |

\* \* \*

**S.B. 182**, UTAH HIGHWAY PATROL ACCIDENT INVESTIGATION PROGRAM FUNDING, was read the second time. On motion of Senator Knudson, the bill was circled.

\* \* \*

**S.B. 214**, POSTRETIREMENT EMPLOYMENT RESTRICTIONS, was read the second time. Senator Steele explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|          |            |            |            |
|----------|------------|------------|------------|
| E. Allen | R. Allen   | Blackham   | Davis      |
| Dmitrich | B. Evans   | Hale       | Hellewell  |
| Howell   | Hull       | Jones      | Julander   |
| Knudson  | Mansell    | Montgomery | Muhlestein |
| Nielson  | Peterson   | Poulton    | Spencer    |
| Steele   | Stephenson | Suazo      | Valentine  |
| Waddoups |            |            |            |

**Absent or not voting were:** Senators

|          |          |       |         |
|----------|----------|-------|---------|
| M. Evans | Hillyard | Mayne | Beattie |
|----------|----------|-------|---------|

\* \* \*

**S.B. 217**, PURCHASE OF RETIREMENT CREDIT AMENDMENTS, as amended, was read the second time. Senator Davis explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|            |          |           |            |
|------------|----------|-----------|------------|
| E. Allen   | R. Allen | Davis     | Dmitrich   |
| B. Evans   | M. Evans | Hale      | Hellewell  |
| Hillyard   | Howell   | Hull      | Jones      |
| Julander   | Knudson  | Mansell   | Muhlestein |
| Nielson    | Peterson | Spencer   | Steele     |
| Stephenson | Suazo    | Valentine | Waddoups   |



**Absent or not voting were:** Senators

|          |       |            |         |
|----------|-------|------------|---------|
| Blackham | Mayne | Montgomery | Poulton |
| Beattie  |       |            |         |

\* \* \*

On motion of Senator Knudson, the circle was removed from **S.B. 182**, UTAH HIGHWAY PATROL ACCIDENT INVESTIGATION PROGRAM FUNDING, and it was before the Senate. On motion of Senator Knudson, the bill was amended as follows:

1. Page 1, Line 26:  
After "section" insert ":(a) collected by the Highway Patrol Division"
2. Page 1, Line 27:  
After "Program" insert ":(b) collected by the Driver's License Division shall be deposited into the Department of Public Safety Restricted Account created in Section 53-3-106"

The bill, as amended, passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

|            |            |            |          |
|------------|------------|------------|----------|
| E. Allen   | R. Allen   | Blackham   | Davis    |
| Dmitrich   | B. Evans   | M. Evans   | Hale     |
| Hellewell  | Hillyard   | Howell     | Hull     |
| Jones      | Julander   | Knudson    | Mansell  |
| Mayne      | Montgomery | Muhlestein | Nielson  |
| Peterson   | Poulton    | Spencer    | Steele   |
| Stephenson | Suazo      | Valentine  | Waddoups |
| Beattie    |            |            |          |

\* \* \*

On motion of Senator Hillyard, and at 11:50 a.m., the Senate recessed.

## AFTERNOON SESSION

The Senate reassembled at 2:00 p.m., with President Beattie presiding.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 22, 1999

The House concurred in the Senate amendments and passed **1st Sub. H.B. 69**, UTAH EXEMPTIONS ACT AMENDMENTS, by Representative D. Gladwell, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 210**, FALSE STATEMENTS AT PRELIMINARY EXAMINATIONS, by Representative A. Tyler, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 230**, LIEN AMENDMENTS, by Representative J. Swallow, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 245**, DOMESTIC VIOLENCE AMENDMENTS, by Representative G. Cox, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

Communications filed **Sub. H.B. 69, H.B. 210, H.B. 230, and H.B. 245** were signed by the President of the Senate in open session and returned to the House.

\* \* \*

Mr. President: February 22, 1999

The House passed, as substituted, **1st Sub. H.B. 33**, ENHANCING ACADEMIC ACHIEVEMENT IN PUBLIC SCHOOLS, by Representative L. Frandsen, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 147**, MASSAGE PRACTICE ACT – CONSENT FOR CHILDREN, by Representative K. Bryson, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 149**, REAL ESTATE APPRAISER AMENDMENTS, by Representative G. Adair, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 317**, JUVENILE COURT ACT AMENDMENTS, by Representative T. Hatch, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 357**, SERIOUS HABITUAL OFFENDER COMPREHENSIVE ACTION PLAN AMENDMENTS, by Representative B. Chard, and it is transmitted for consideration; and

The House passed **H.C.R. 7**, MULTICULTURAL CURRICULUM AND DIVERSITY RESOLUTION, by Representative D. Bourdeaux, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **Sub. H.B. 33, Sub. H.B. 147, H.B. 149, H.B. 317, H.B. 357**, and **H.C.R. 7** were read the first time and referred to the Rules Committee.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: February 22, 1999

The Rules Committee recommends assignment of the following bills to standing committees:

#### **Energy, Natural Resources & Agriculture**

**H.B. 283** Livestock Market Amendments (D. Iverson)

#### **Health & Environment**

**S.B. 51** Family Employment Program Amendments (P. Suazo)

**H.B. 390** Appropriation for Utah Summer Games (D. Bowman)

#### **Human Services**

**S.B. 232** Campaign Reporting Requirements (L. Poulton)

**H.B. 85** Compulsory Education/truancy Amendments  
(D. Bourdeaux)

**H.B. 156** Concurrent Planning for Children in Division of Children  
and Family Services (N. Stephens)

**H.B. 305** Office of Licensing in Department of Human Services  
Amendments (L. Frandsen)

**H.B. 307** Capitol Arts Placement Commission (R. Becker)

#### **Judiciary**

**Sub. H.B. 79** Stalking Amendments – Criminal (L. Shurtliff)

#### **Revenue & Taxation**

**S.B. 178** Remote Sales Taxation (J. Valentine)

#### **State & Local Affairs**

**H.B. 101** Incorporation Feasibility Study for Municipalities  
(A. Tyler)

**H.B. 272** Government Records Committee Processes (M. Stephens)

**H.B. 290** Budget Cycle of Local Governments (D. Jones)

**H.B. 331** Administrative Rules Review Committee (D. Ure)

**Transportation & Public Safety**

**S.B. 150** Telecommunication Access to Interstate Highway  
Right-of-way (P. Knudson)

**Sub. H.B. 115** Impounding Uninsured Motor Vehicles (P. Buckner)

**H.B. 131** Private Prison Requirements (B. King)

**H.B. 278** Driver License Fees (P. Buckner)

**H.B. 365** Public Safety Retirement Exceptions (B. Chard)

Steven Poulton

Rules Committee Chair

Report filed.

**STANDING COMMITTEE REPORTS**

Mr. President: February 19, 1999

The Education Committee reports a favorable recommendation on **H.B. 34**, APPLIED TECHNOLOGY EDUCATION AMENDMENTS, by Representative A. Tyler; and

The Education Committee reports a favorable recommendation on **H.B. 183**, EDUCATION CAPITAL OUTLAY FOUNDATION AMENDMENTS, by Representative A. Tyler; and

The Education Committee reports a favorable recommendation on **H.J.R. 2**, RESOLUTION PROMOTING HIGH STANDARDS IN HIGH SCHOOL ACTIVITIES, by Representative D. Ure.

Lorin V. Jones, Chair; and

Mr. President: February 22, 1999

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **1st Sub. H.B. 152**, PETROLEUM STORAGE TANK TRUST FUND, by Representative B. Wright, with the following amendments:

1. Page 2, Line 53:

After “below” delete “\$25,000,000” and insert “\$30,000,000”; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 277**, UTAH STATE FAIRPARK LEASE, by Representative B. Wright; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.C.R. 3**, RESOLUTION ON THE ADMINISTRATION OF ENVIRONMENTAL LAWS, by Representative B. Wright.

Beverly Ann Evans, Chair; and

Mr. President: February 22, 1999

The Judiciary Committee recommends **S.B. 183**, GOVERNMENTAL IMMUNITY AMENDMENTS, by Senator H. Stephenson, et al, be replaced and favorably recommends **1st Sub. S.B. 183**, GOVERNMENTAL IMMUNITY AMENDMENTS; and

The Judiciary Committee reports a favorable recommendation on **1st Sub. H.B. 99**, YOUTH OFFENDER OPTIONS, by Representative M. Throckmorton.

Terry R. Spencer, Chair; and

Mr. President: February 22, 1999

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 57**, REGULATION OF CHECK CASHING, by Senator E. Mayne; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 155**, LAW ENFORCEMENT OFFICER AMENDMENTS, by Representative M. Styler; and

The Transportation and Public Safety Committee reports a favorable recommendation on **3rd Sub. H.B. 157**, APPROPRIATIONS FOR LAW ENFORCEMENT OFFICERS SALARY ADJUSTMENTS, by Representative W. Harper; and

The Transportation and Public Safety Committee reports a favorable recommendation on **1st Sub. H.B. 202**, USE OF OLYMPIC LICENSE PLATES, by Representative J. Tanner.

Michael G. Waddoups, Chair

On motion of Senator Montgomery, the committee reports were adopted. **H.B. 34, H.B. 183, H.J.R. 2, Sub. H.B. 152**, as amended, **H.B. 277, H.C.R. 3, Sub. S.B. 183, Sub. H.B. 99, S.B. 57, H.B. 155, 3rd Sub. H.B. 157**, and **Sub. H.B. 202** were placed on Second Reading Calendar.

\* \* \*

Mr. President: February 22, 1999

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 252**, NATURAL RESOURCES VOLUNTEERS, by Representative M. Snow, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 296**, DAIRY COMMISSION AMENDMENTS, by Representative C. Buttars, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 344**, EQUINE ACTIVITY LIABILITY LIMITATIONS, by Representative M. Brown, and recommends it be considered read for the second time and placed on the Consent Calendar.

Beverly Ann Evans, Chair; and

Mr. President: February 22, 1999

The Judiciary Committee recommends **S.B. 102**, CRIMINAL RESTITUTION, by Senator D. Allen, be replaced and favorably recommends **1st Sub. S.B. 102**, CRIMINAL SENTENCING AMENDMENTS and that it be considered read for the first time and placed on the Consent Calendar; and

The Judiciary Committee reports a favorable recommendation on **H.B. 274**, PROTECTIVE ORDER AMENDMENTS, by Representative G. Cox, and recommends it be considered read for the second time and placed on the Consent Calendar.

Terry R. Spencer, Chair; and

Mr. President: February 22, 1999

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 81**, EXPLOSIVES LAW AMENDMENTS, by Representative B. Holladay, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 248**, TRANSPARENT MATERIALS ON MOTOR VEHICLE WINDSHIELDS, by Representative K. Bryson, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 346**, DRIVING UNDER THE INFLUENCE TESTING REQUIREMENTS, by Representative N. Stephens, and recommends it be considered read for the second time and placed on the Consent Calendar.

Michael G. Waddoups, Chair

On motion of Senator Montgomery, the committee reports were adopted. **H.B. 252, H.B. 296, H.B. 344, Sub. S.B. 102, H.B. 274, H.B. 81, H.B. 248, and H.B. 346** were read the second time and placed on Consent Calendar.

\* \* \*

On motion of Senator D. Allen **Sub. S.B. 102** CRIMINAL SENTENCING AMENDMENTS was lifted from the Consent Calendar and placed on Second Reading Calendar.

## SECOND READING CALENDAR

**S.B. 49**, UNFAIR PUBLIC COMPETITION ACT, was read the second time. On motion of Senator Stephenson, the bill was circled.

\* \* \*

**S.B. 220**, CONDOMINIUM OWNERSHIP ACT, was read the second time. Senator Waddoups explained the bill. Senator Peterson commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 3; Absent, 2.**

**Voting in the affirmative were:** Senators

|          |            |            |            |
|----------|------------|------------|------------|
| E. Allen | R. Allen   | Dmitrich   | M. Evans   |
| Hale     | Hellewell  | Hillyard   | Howell     |
| Hull     | Jones      | Knudson    | Mansell    |
| Mayne    | Montgomery | Muhlestein | Nielson    |
| Peterson | Poulton    | Spencer    | Stephenson |
| Suazo    | Valentine  | Waddoups   | Beattie    |

**Voting in the negative were:** Senators

|       |          |          |
|-------|----------|----------|
| Davis | B. Evans | Julander |
|-------|----------|----------|

**Absent or not voting were:** Senators

|          |        |
|----------|--------|
| Blackham | Steele |
|----------|--------|

\* \* \*

**S.B. 177**, HIGH LEVEL NUCLEAR WASTE, was read the second time. On motion of Senator Blackham, the bill was circled.

### THIRD READING CALENDAR

On motion of Senator Hillyard, the circle was removed from **Sub. H.B. 44**, MURDER AND MANSLAUGHTER AMENDMENTS, and it was before the Senate. Senator Hillyard explained the bill. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|           |            |            |            |
|-----------|------------|------------|------------|
| E. Allen  | R. Allen   | Blackham   | Davis      |
| Dmitrich  | B. Evans   | M. Evans   | Hale       |
| Hellewell | Hillyard   | Howell     | Hull       |
| Jones     | Julander   | Knudson    | Mansell    |
| Mayne     | Montgomery | Muhlestein | Nielson    |
| Peterson  | Poulton    | Spencer    | Stephenson |
| Suazo     | Valentine  | Waddoups   | Beattie    |

**Absent or not voting was:** Senator

Steele

**Sub. H.B. 44**, as amended, was transmitted to the House.

### SECOND READING CALENDAR

**Sub. S.B. 195**, MENTAL HEALTH THERAPIST LICENSING ACT AMENDMENTS, was read the second time. Senator Hale explained the bill. Senator M. Evans and Peterson declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|            |          |            |            |
|------------|----------|------------|------------|
| E. Allen   | R. Allen | Davis      | B. Evans   |
| M. Evans   | Hale     | Hellewell  | Hillyard   |
| Hull       | Jones    | Julander   | Knudson    |
| Mansell    | Mayne    | Montgomery | Muhlestein |
| Nielson    | Peterson | Poulton    | Spencer    |
| Stephenson | Suazo    | Valentine  | Waddoups   |

**Absent or not voting were:** Senators

|          |          |        |        |
|----------|----------|--------|--------|
| Blackham | Dmitrich | Howell | Steele |
| Beattie  |          |        |        |



\* \* \*

On motion of Senator Hillyard, **S.B. 2**, , will be considered Tuesday February 23, 1998 at 9:30 a.m..

\* \* \*

**S.B. 148**, PRIVACY OF FINANCIAL RECORDS, was read the second time. Senator Hale explained the bill. Senator Davis commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|            |            |           |            |
|------------|------------|-----------|------------|
| E. Allen   | R. Allen   | Davis     | B. Evans   |
| M. Evans   | Hale       | Hellewell | Hillyard   |
| Howell     | Hull       | Jones     | Julander   |
| Knudson    | Mansell    | Mayne     | Montgomery |
| Muhlestein | Nielson    | Peterson  | Poulton    |
| Spencer    | Stephenson | Suazo     | Valentine  |
| Waddoups   |            |           |            |

**Absent or not voting were:** Senators

|          |          |        |         |
|----------|----------|--------|---------|
| Blackham | Dmitrich | Steele | Beattie |
|----------|----------|--------|---------|

\* \* \*

**S.B. 210**, DIVORCE LAW – ALIMONY AMENDMENTS, as amended, was read the second time. Senator Spencer explained the bill. Senators Montgomery and Julander commented. On motion of Senator Spencer, the bill was amended as follows:

1. Page 3, Line 63:  
After “spouse has” insert “custody of minor”; after “children” delete “to” and insert “requiring”
2. Page 4, Line 100:  
After “no” insert “minor”
3. Page 4, Line 100a:  
After “marriage” insert “in the recipient’s custody requiring support”

The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |            |            |          |
|------------|------------|------------|----------|
| E. Allen   | R. Allen   | Blackham   | Davis    |
| Dmitrich   | B. Evans   | M. Evans   | Hale     |
| Hellewell  | Hillyard   | Hull       | Jones    |
| Julander   | Knudson    | Mansell    | Mayne    |
| Montgomery | Muhlestein | Nielson    | Peterson |
| Poulton    | Spencer    | Stephenson | Suazo    |
| Valentine  | Waddoups   |            |          |

**Absent or not voting were:** Senators

|        |        |         |
|--------|--------|---------|
| Howell | Steele | Beattie |
|--------|--------|---------|

\* \* \*

**S.B. 213**, DOMESTIC VIOLENCE AMENDMENTS, was read the second time. On motion of Senator Suazo, the bill was circled.

\* \* \*

**S.J.R. 9**, RESOLUTION ON PEDESTRIAN RIGHTS, was read the second time. Senator Davis explained the bill. Senators Valentine and Julander commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |            |            |         |
|------------|------------|------------|---------|
| E. Allen   | R. Allen   | Blackham   | Davis   |
| Dmitrich   | B. Evans   | M. Evans   | Hale    |
| Hellewell  | Hillyard   | Howell     | Hull    |
| Jones      | Julander   | Knudson    | Mayne   |
| Montgomery | Muhlestein | Nielson    | Poulton |
| Spencer    | Steele     | Stephenson | Suazo   |
| Valentine  | Waddoups   |            |         |

**Absent or not voting were:** Senators

|         |          |         |
|---------|----------|---------|
| Mansell | Peterson | Beattie |
|---------|----------|---------|

\* \* \*

**S.B. 62**, INDIVIDUAL INCOME TAX CREDIT FOR AT-HOME PARENTS, was read the second time. On motion of Senator Muhlestein, the bill was circled.

\* \* \*

**S.B. 186**, RURAL YOUTH LEADERSHIP SUMMIT, was read the second time. Senator B. Evans explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |          |            |            |
|------------|----------|------------|------------|
| E. Allen   | R. Allen | Blackham   | Davis      |
| Dmitrich   | B. Evans | M. Evans   | Hale       |
| Hellewell  | Hillyard | Hull       | Jones      |
| Julander   | Knudson  | Mayne      | Montgomery |
| Muhlestein | Nielson  | Peterson   | Poulton    |
| Spencer    | Steele   | Stephenson | Suazo      |
| Valentine  | Waddoups | Beattie    |            |

**Absent or not voting were:** Senators

|        |         |
|--------|---------|
| Howell | Mansell |
|--------|---------|

\* \* \*

**S.B. 193**, TASK FORCE ON HIGH SCHOOL EXTRA CURRICULAR SPORTS, was read the second time. On motion of Senator Muhlestein, the bill was circled.

\* \* \*

**S.B. 60**, ABUSE OF PERSONAL IDENTITY AMENDMENTS, was read the second time. On motion of Senator Hillyard, the bill was circled.

\* \* \*

**S.B. 52**, MUNICIPAL ANNEXATION IN COUNTIES OF THE FIRST CLASS, was read the second time. Senator M. Evans explained the bill. Senators Davis, Knudson, Mansell, and Mayne commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 3; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| E. Allen | R. Allen | Blackham | Davis     |
| Dmitrich | M. Evans | Hale     | Hellewell |
| Hillyard | Howell   | Hull     | Jones     |

|            |         |           |            |
|------------|---------|-----------|------------|
| Julander   | Knudson | Mayne     | Montgomery |
| Muhlestein | Nielson | Poulton   | Spencer    |
| Stephenson | Suazo   | Valentine | Waddoups   |
| Beattie    |         |           |            |

**Voting in the negative were:** Senators

|          |          |        |
|----------|----------|--------|
| B. Evans | Peterson | Steele |
|----------|----------|--------|

**Absent or not voting was:** Senator

Mansell

\* \* \*

On motion of Senator Muhlestein, the circle was removed from **S.B. 193**, TASK FORCE ON HIGH SCHOOL EXTRA CURRICULAR SPORTS, and it was before the Senate. Senator Muhlestein explained the bill. Senators Peterson, B. Evans, and D. Allen commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.****Voting in the affirmative were:** Senators

|          |            |            |            |
|----------|------------|------------|------------|
| E. Allen | R. Allen   | Dmitrich   | B. Evans   |
| M. Evans | Hale       | Hellewell  | Hillyard   |
| Howell   | Hull       | Jones      | Julander   |
| Knudson  | Mayne      | Montgomery | Muhlestein |
| Nielson  | Peterson   | Poulton    | Spencer    |
| Steele   | Stephenson | Suazo      | Valentine  |
| Waddoups | Beattie    |            |            |

**Absent or not voting were:** Senators

|          |       |         |
|----------|-------|---------|
| Blackham | Davis | Mansell |
|----------|-------|---------|

\* \* \*

On motion of Senator Spencer, the circle was removed from **S.B. 60**, ABUSE OF PERSONAL IDENTITY AMENDMENTS, and it was before the Senate. Senator Spencer explained the bill. On motion of Senator Spencer, the bill was amended as follows:

1. Page 2, Line 56:  
Delete "to be published" and insert "a publication of"
2. Page 3, Line 60:  
Delete "to be published" and insert "a publication of"

The bill, as amended, passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |          |            |            |
|------------|----------|------------|------------|
| E. Allen   | R. Allen | Davis      | Dmitrich   |
| B. Evans   | M. Evans | Hale       | Hellewell  |
| Hillyard   | Howell   | Hull       | Jones      |
| Julander   | Knudson  | Mayne      | Montgomery |
| Muhlestein | Nielson  | Peterson   | Poulton    |
| Spencer    | Steele   | Stephenson | Suazo      |
| Valentine  | Waddoups | Beattie    |            |

**Absent or not voting were:** Senators

|          |         |
|----------|---------|
| Blackham | Mansell |
|----------|---------|

\* \* \*

**S.J.R. 8**, RESOLUTION URGING BRANCH PROVIDING TOLL FREE NUMBERS, was read the second time. Senator B. Evans explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|           |            |            |         |
|-----------|------------|------------|---------|
| E. Allen  | R. Allen   | Blackham   | Davis   |
| Dmitrich  | B. Evans   | M. Evans   | Hale    |
| Hellewell | Hillyard   | Howell     | Hull    |
| Jones     | Julander   | Knudson    | Mansell |
| Mayne     | Montgomery | Muhlestein | Nielson |
| Peterson  | Poulton    | Spencer    | Steele  |
| Suazo     | Valentine  | Waddoups   | Beattie |

**Absent or not voting was:** Senator

Stephenson

\* \* \*

On motion of Senator Blackham, the circle was removed from **S.B. 177**, HIGH LEVEL NUCLEAR WASTE, and it was before the Senate. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|           |            |            |            |
|-----------|------------|------------|------------|
| E. Allen  | R. Allen   | Blackham   | Davis      |
| Dmitrich  | B. Evans   | M. Evans   | Hale       |
| Hellewell | Hillyard   | Howell     | Hull       |
| Jones     | Julander   | Knudson    | Mansell    |
| Mayne     | Montgomery | Muhlestein | Nielson    |
| Peterson  | Spencer    | Steele     | Stephenson |
| Suazo     | Valentine  | Beattie    |            |

**Absent or not voting were:** Senators

|         |          |
|---------|----------|
| Poulton | Waddoups |
|---------|----------|

\* \* \*

On motion of Senator M. Evans, the circle was removed from **H.B. 49**, SURVEYS IN PUBLIC SCHOOLS, and it was before the Senate. Senator M. Evans explained the bill. Senators Montgomery and Valentine commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.****Voting in the affirmative were:** Senators

|            |            |          |            |
|------------|------------|----------|------------|
| E. Allen   | R. Allen   | Blackham | Davis      |
| Dmitrich   | B. Evans   | M. Evans | Hale       |
| Hellewell  | Hillyard   | Howell   | Hull       |
| Jones      | Julander   | Knudson  | Montgomery |
| Muhlestein | Nielson    | Peterson | Poulton    |
| Steele     | Stephenson | Suazo    | Valentine  |
| Waddoups   | Beattie    |          |            |

**Absent or not voting were:** Senators

|         |       |         |
|---------|-------|---------|
| Mansell | Mayne | Spencer |
|---------|-------|---------|

\* \* \*

**Sub. H.B. 11**, JUDICIAL DEBT COLLECTION AMENDMENTS, was read the second time. Senator Muhlestein explained the bill. Senators Hillyard and Montgomery commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.****Voting in the affirmative were:** Senators

|          |          |          |       |
|----------|----------|----------|-------|
| E. Allen | R. Allen | Blackham | Davis |
| Dmitrich | B. Evans | M. Evans | Hale  |

|            |          |            |            |
|------------|----------|------------|------------|
| Hellewell  | Hillyard | Howell     | Hull       |
| Jones      | Julander | Knudson    | Montgomery |
| Muhlestein | Nielson  | Peterson   | Poulton    |
| Spencer    | Steele   | Stephenson | Suazo      |
| Valentine  | Waddoups | Beattie    |            |

**Absent or not voting were:** Senators

|         |       |
|---------|-------|
| Mansell | Mayne |
|---------|-------|

\* \* \*

**H.B. 50**, EXPANSION OF GOOD SAMARITAN ACT, was read the second time. Senator Valentine explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.****Voting in the affirmative were:** Senators

|          |            |            |            |
|----------|------------|------------|------------|
| E. Allen | R. Allen   | Davis      | Dmitrich   |
| B. Evans | M. Evans   | Hale       | Hellewell  |
| Hillyard | Howell     | Hull       | Jones      |
| Julander | Knudson    | Montgomery | Muhlestein |
| Nielson  | Peterson   | Poulton    | Spencer    |
| Steele   | Stephenson | Suazo      | Valentine  |
| Waddoups | Beattie    |            |            |

**Absent or not voting were:** Senators

|          |         |       |
|----------|---------|-------|
| Blackham | Mansell | Mayne |
|----------|---------|-------|

\* \* \*

**Sub. H.B. 240**, DOMESTIC VIOLENCE DEFINITION AMENDMENT, was read the second time. Senator Waddoups explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.****Voting in the affirmative were:** Senators

|            |          |            |            |
|------------|----------|------------|------------|
| E. Allen   | R. Allen | Blackham   | Davis      |
| Dmitrich   | B. Evans | M. Evans   | Hale       |
| Hellewell  | Hillyard | Howell     | Hull       |
| Jones      | Julander | Knudson    | Montgomery |
| Muhlestein | Nielson  | Peterson   | Poulton    |
| Spencer    | Steele   | Stephenson | Suazo      |
| Valentine  | Waddoups | Beattie    |            |

**Absent or not voting were:** Senators

Mansell                      Mayne

\* \* \*

On motion of Senator L. Hillyard and at 4:05 p.m., the Senate adjourned until 9:00 a.m., Tuesday, February 23, 1999.

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| Read for the first time and referred to the Rules Committee   | 453 |
| Assigned to standing committee  | 466 |
| <b>2nd Sub. H.B. 91</b> -- WESTERN STATES PRESIDENTIAL PRIMARY ( <i>R. Short</i> )                              |     |
| Read for the first time and referred to the Rules Committee   | 330 |
| Assigned to standing committee  | 370 |
| Placed on calendar  | 495 |
| Read the second time  | 550 |
| Tabled on Third Reading Calendar  | 550 |
| <b>H.B. 93</b> -- TRAINING REQUIREMENTS FOR CASEWORKERS ( <i>M. Throckmorton</i> )                              |     |
| Read for the first time and referred to the Rules Committee   | 494 |
| Assigned to standing committee  | 545 |
| Placed on calendar  | 668 |
| Read the second time  | 749 |
| Read the third time   | 795 |
| Circled   | 749 |
| Uncircled   | 751 |
| Signed by the President and returned to the House   | 795 |
| <b>H.B. 94</b> -- COMPUTERS FOR HIGHWAY PATROL ( <i>G. Adair</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 494 |
| Assigned to standing committee  | 546 |
| Placed on calendar  | 857 |
| <b>H.B. 95</b> -- APPROPRIATION FOR UTAH HIGHWAY PATROL DIVISION ( <i>G. Adair</i> )                            |     |
| Read for the first time and referred to the Rules Committee   | 494 |
| Assigned to standing committee  | 546 |
| Placed on calendar  | 857 |
| Amendments  | 856 |
| <b>H.B. 96</b> -- MINERAL LEASE AMENDMENTS ( <i>T. Hatch</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 742 |
| <b>Sub. H.B. 99</b> -- YOUTH OFFENDER OPTIONS ( <i>M. Throckmorton</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 622 |
| Assigned to standing committee  | 680 |
| Placed on calendar  | 943 |
| <b>H.B. 100</b> -- FAMILIES, AGENCIES, AND COMMUNITIES TOGETHER FOR CHILDREN AMENDMENTS ( <i>D. Bourdeaux</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 494 |
| Assigned to standing committee  | 545 |
| Placed on calendar  | 668 |
| Amendments  | 667 |
| Read the second time  | 750 |
| Read the third time   | 794 |
| Transmitted to the House  | 795 |
| Signed by the President and returned to the House   | 868 |
| <b>H.B. 101</b> -- INCORPORATION FEASIBILITY STUDY FOR MUNICIPALITIES ( <i>A. Tyler</i> )                       |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 941 |
| <b>H.B. 102</b> -- PUBLIC MENTAL HEALTH AND SUBSTANCE ABUSE SYSTEM REFORM ( <i>N. Stephens</i> )                |     |
| Read for the first time and referred to the Rules Committee   | 666 |
| Assigned to standing committee  | 743 |
| Placed on calendar  | 927 |
| <b>H.B. 105</b> -- REPEAL LEGISLATIVE TERM LIMITS ( <i>D. Ure</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 583 |
| Assigned to standing committee  | 680 |
| Returned to the Rules Committee   | 721 |
| <b>Sub. H.B. 107</b> -- RECREATIONAL LAND USE IMMUNITY ( <i>D. Bowman</i> )                                     |     |
| Read for the first time and referred to the Rules Committee   | 720 |
| <b>H.B. 108</b> -- BONNEVILLE SHORELINE TRAIL PROGRAM ( <i>R. Becker</i> )                                      |     |
| Read for the first time and referred to the Rules Committee   | 679 |

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| <b>Sub. H.B. 109</b> -- EDUCATOR LICENSING AND PROFESSIONAL PRACTICES ACT ( <i>S. Allen</i> )                          |     |
| Read for the first time and referred to the Rules Committee  | 869 |
| <b>Sub. H.B. 110</b> -- FINANCIAL DISCLOSURE REQUIREMENTS ON INITIATIVES ( <i>J. Biskupski</i> )                       |     |
| Read for the first time and referred to the Rules Committee  | 622 |
| <b>H.B. 112</b> -- APPOINTMENT OF LEGAL COUNSEL IN COUNTIES ( <i>J. Swallow</i> )                                      |     |
| Read for the first time and referred to the Rules Committee  | 720 |
| Assigned to standing committee   | 743 |
| <b>H.B. 113</b> -- LEGISLATIVE COMPENSATION COMMISSION AMENDMENTS ( <i>R. Short</i> )                                  |     |
| Read for the first time and referred to the Rules Committee  | 622 |
| Assigned to standing committee   | 680 |
| <b>Sub. H.B. 115</b> -- IMPOUNDING UNINSURED MOTOR VEHICLES ( <i>P. Buckner</i> )                                      |     |
| Read for the first time and referred to the Rules Committee  | 924 |
| Assigned to standing committee   | 942 |
| <b>H.B. 116</b> -- THE COUNCIL ON SEXUAL VICTIMS AND OFFENDERS ( <i>T. Beck</i> )                                      |     |
| Read for the first time and referred to the Rules Committee  | 622 |
| <b>H.B. 122</b> -- COMMUNITY AND ECONOMIC DEVELOPMENT AMENDMENTS ( <i>W. Harper</i> )                                  |     |
| Read for the first time and referred to the Rules Committee  | 720 |
| <b>H.B. 128</b> -- LEGISLATIVE DISTRICT BOUNDARIES ( <i>D. Hogue</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 808 |
| <b>H.B. 131</b> -- PRIVATE PRISON REQUIREMENTS ( <i>B. King</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 924 |
| Assigned to standing committee   | 942 |
| <b>H.B. 135</b> -- PREVENTION OF UNAUTHORIZED TELECOMMUNICATIONS PROVIDER CHANGE ( <i>S. Allen</i> )                   |     |
| Read for the first time and referred to the Rules Committee  | 869 |
| <b>H.B. 137</b> -- CANCELLATION OR RENEWAL OF INSURANCE ( <i>T. Beck</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 852 |
| <b>Sub. H.B. 146</b> -- VOTER INFORMATION PAMPHLET AMENDMENTS ( <i>C. Saunders</i> )                                   |     |
| Read for the first time and referred to the Rules Committee  | 808 |
| Assigned to standing committee   | 870 |
| <b>Sub. H.B. 147</b> -- MESSAGE PRACTICE ACT - CONSENT FOR CHILDREN ( <i>K. Bryson</i> )                               |     |
| Read for the first time and referred to the Rules Committee  | 941 |
| <b>H.B. 148</b> -- STATE CAPITOL PRESERVATION BOARD ( <i>M. Brown</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 808 |
| Assigned to standing committee   | 870 |
| <b>H.B. 149</b> -- REAL ESTATE APPRAISER AMENDMENTS ( <i>G. Adair</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 941 |
| <b>Sub. H.B. 152</b> -- PETROLEUM STORAGE TANK TRUST FUND ( <i>B. Wright</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 742 |
| Assigned to standing committee   | 809 |
| Placed on calendar   | 943 |
| Amendments   | 942 |
| <b>H.B. 153</b> -- WATER CONSERVATION PLAN UPDATES ( <i>J. Buffimire</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 720 |
| Assigned to standing committee   | 742 |
| Read the second time and placed on Consent Calendar  | 874 |
| <b>H.B. 154</b> -- GAMBLING DEVICES ( <i>J. Hickman</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 790 |
| <b>H.B. 155</b> -- LAW ENFORCEMENT OFFICER AMENDMENTS ( <i>M. Styler</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 742 |
| Assigned to standing committee   | 809 |
| Placed on calendar   | 943 |
| <b>H.B. 156</b> -- CONCURRENT PLANNING FOR CHILDREN IN DIVISION OF CHILDREN AND FAMILY SERVICES ( <i>N. Stephens</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 924 |
| Assigned to standing committee   | 941 |
| <b>3rd Sub. H.B. 157</b> -- APPROPRIATIONS FOR LAW ENFORCEMENT OFFICERS SALARY ADJUSTMENTS ( <i>W. Harper</i> )        |     |
| Read for the first time and referred to the Rules Committee  | 720 |
| Assigned to standing committee   | 743 |
| Placed on calendar   | 943 |
| <b>H.B. 158</b> -- WRONGFUL LIEN AMENDMENTS ( <i>R. Lockhart</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 666 |
| <b>H.B. 161</b> -- STATUTE OF LIMITATIONS - REAL PROPERTY IMPROVEMENTS ( <i>G. Adair</i> )                             |     |
| Read for the first time and referred to the Rules Committee  | 720 |
| Assigned to standing committee   | 742 |
| <b>H.B. 162</b> -- CONSUMER PROTECTION AMENDMENTS ( <i>A. Bradshaw</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 666 |
| Assigned to standing committee   | 742 |

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| <b>2nd Sub. H.B. 164</b> -- ANNUAL LEAVE ACCRUAL FOR STATE EMPLOYEES ( <i>J. Gowans</i> )        |          |
| Read for the first time and referred to the Rules Committee                                      | 720      |
| Assigned to standing committee   | 870      |
| <b>H.B. 165</b> -- TRANSFER OF BRINE SHRIMP CERTIFICATE OF REGISTRATION ( <i>T. Hatch</i> )      |          |
| Read for the first time and referred to the Rules Committee                                      | 583      |
| Assigned to standing committee   | 680      |
| Read the second time and placed on Consent Calendar  | 857      |
| <b>H.B. 166</b> -- DAYTIME ARREST DEFINED ( <i>P. Buckner</i> )                                  |          |
| Read for the first time and referred to the Rules Committee                                      | 666      |
| <b>H.B. 168</b> -- CITY FORMS OF GOVERNMENT ( <i>B. Chard</i> )                                  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee       | 90       |
| Assigned to standing committee   | 110      |
| Placed on calendar   | 148      |
| Read the second time   | 161      |
| Read the third time  | 185      |
| Signed by the President and returned to the House  | 186      |
| <b>H.B. 169</b> -- ANNEXATION OF AGRICULTURE PROTECTION AREAS ( <i>D. Ure</i> )                  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee       | 90       |
| Assigned to standing committee   | 110      |
| Placed on calendar   | 178      |
| Amendments   | 339      |
| Read the second time   | 187      |
| Circled  | 187, 341 |
| Uncircled  | 339      |
| <b>H.B. 170</b> -- INFORMATION TECHNOLOGY RESTRUCTURING ( <i>B. Chard</i> )                      |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee       | 90       |
| Assigned to standing committee   | 110      |
| Placed on calendar   | 148      |
| Read the second time   | 161      |
| Read the third time  | 186      |
| Signed by the President and returned to the House  | 186      |
| <b>H.B. 171</b> -- STATE TRAFFIC AND PEDESTRIAN SAFETY COORDINATING COUNCIL ( <i>W. Harper</i> ) |          |
| Read for the first time and referred to the Rules Committee                                      | 233      |
| Assigned to standing committee   | 371      |
| Placed on calendar   | 458      |
| Read the second time   | 549      |
| Read the third time  | 588      |
| Signed by the President and returned to the House  | 589      |
| <b>Sub. H.B. 172</b> -- TEXTBOOKS IN PUBLIC SCHOOLS ( <i>L. Frandsen</i> )                       |          |
| Read for the first time and referred to the Rules Committee                                      | 527      |
| Assigned to standing committee   | 679      |
| Placed on calendar   | 873      |
| <b>H.B. 173</b> -- STATE INCOME TAX - ELIMINATION OF MARRIAGE TAX PENALTIES ( <i>W. Harper</i> ) |          |
| Read for the first time and referred to the Rules Committee                                      | 362      |
| <b>H.B. 174</b> -- SCHOOL ACTIVITIES REPORT ( <i>S. Allen</i> )                                  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee       | 90       |
| Assigned to standing committee   | 110      |
| Placed on calendar   | 179      |
| Read the second time   | 179      |
| Read the third time  | 306      |
| Signed by the President and returned to the House  | 306      |
| <b>H.B. 175</b> -- REGISTRATION REQUIREMENTS FOR FALCONRY ( <i>B. Johnson</i> )                  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee       | 90       |
| Assigned to standing committee   | 110      |
| Placed on calendar   | 178      |
| Read the second time   | 187      |
| Read the third time  | 210      |
| Signed by the President and returned to the House  | 210      |
| Action taken by the Governor   | 868      |
| <b>H.B. 176</b> -- INCOME TAX CREDIT FOR SALES AND USE TAXES PAID ON FOOD ( <i>R. Short</i> )    |          |
| Read for the first time and referred to the Rules Committee                                      | 330      |
| <b>H.B. 178</b> -- GRAMA - VOTER REGISTRATION FORM AMENDMENTS ( <i>L. Nelson</i> )               |          |
| Read for the first time and referred to the Rules Committee                                      | 362      |
| <b>H.B. 178</b> -- GRAMA - VOTER REGISTRATION FORM AMENDMENTS ( <i>L. Nelson</i> )               |          |
| Assigned to standing committee   | 528      |
| <b>2nd Sub. H.B. 179</b> -- POLITICAL PARTY AMENDMENTS ( <i>L. Nelson</i> )                      |          |
| Read for the first time and referred to the Rules Committee                                      | 720      |
| <b>H.B. 181</b> -- CERTIFIED TAX RATE NOTICE AMENDMENT ( <i>A. Tyler</i> )                       |          |
| Read for the first time and referred to the Rules Committee                                      | 330      |
| Assigned to standing committee   | 454      |
| <b>H.B. 182</b> -- WILDLIFE LICENSE FEE ( <i>B. Johnson</i> )                                    |          |
| Read for the first time and referred to the Rules Committee                                      | 233      |

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| Assigned to standing committee .....   | 302      |
| Placed on calendar .....   | 395      |
| Read the second time .....   | 539      |
| Tabled on Third Reading Calendar .....   | 539      |
| <b>H.B. 183 -- EDUCATION CAPITAL OUTLAY FOUNDATION AMENDMENTS (A. Tyler)</b>                     |          |
| Read for the first time and referred to the Rules Committee .....                                | 494      |
| Assigned to standing committee .....   | 742      |
| Placed on calendar .....   | 943      |
| <b>Sub. H.B. 184 -- COUNTY OFFICERS AMENDMENTS (C. Butters)</b>                                  |          |
| Read for the first time and referred to the Rules Committee .....                                | 666      |
| Assigned to standing committee .....   | 743      |
| Placed on calendar .....   | 873      |
| <b>Sub. H.B. 185 -- DUTIES OF COUNTY ASSESSOR AND TREASURER (B. Chard)</b>                       |          |
| Read for the first time and referred to the Rules Committee .....                                | 260      |
| Assigned to standing committee .....   | 331      |
| Read the second time and placed on Consent Calendar .....  | 670      |
| Read the third time .....  | 928      |
| Signed by the President and returned to the House .....  | 928      |
| <b>H.B. 186 -- PRIVATE PROPERTY OMBUDSMAN AMENDMENT (E. Olsen)</b>                               |          |
| Read the third time .....  | 867      |
| Signed by the President and returned to the House .....  | 867      |
| <b>Sub. H.B. 186 -- PRIVATE PROPERTY OMBUDSMAN AMENDMENT (E. Olsen)</b>                          |          |
| Read for the first time and referred to the Rules Committee .....                                | 453      |
| Assigned to standing committee .....   | 466      |
| Placed on calendar .....   | 745      |
| Read the second time .....   | 812      |
| <b>H.B. 187 -- IDENTIFICATION NUMBER FRAUD (C. Bennion)</b>                                      |          |
| Read for the first time and referred to the Rules Committee .....                                | 146      |
| Assigned to standing committee .....   | 158      |
| Placed on calendar .....   | 334      |
| Amendments .....   | 536      |
| Read the second time .....   | 536      |
| Circled .....  | 536      |
| <b>H.B. 188 -- REAUTHORIZATION OF STATE WATER DEVELOPMENT COMMISSION (E. Olsen)</b>              |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 90       |
| Assigned to standing committee .....   | 110      |
| Placed on calendar .....   | 178      |
| Read the second time .....   | 188      |
| Read the third time .....  | 211      |
| Signed by the President and returned to the House .....  | 211      |
| Action taken by the Governor .....   | 868      |
| <b>H.B. 190 -- MEDICAID CHOICE CERTIFICATE (R. Short)</b>  |          |
| Read for the first time and referred to the Rules Committee .....                                | 126      |
| Assigned to standing committee .....   | 147      |
| Placed on calendar .....   | 234      |
| Read the second time .....   | 400, 401 |
| Circled .....  | 400      |
| Tabled .....   | 401      |
| <b>H.B. 191 -- UTAH DIVISION OF INDIAN AFFAIRS AMENDMENTS (K. Johnson)</b>                       |          |
| Read for the first time and referred to the Rules Committee .....                                | 233      |
| Assigned to standing committee .....   | 302      |
| Placed on calendar .....   | 395      |
| Read the second time .....   | 540      |
| Read the third time .....  | 586      |
| Signed by the President and returned to the House .....  | 586      |
| Other .....  | 540      |
| <b>H.B. 192 -- NATIVE AMERICAN REMAINS AND HISTORIC ARTIFACTS (E. Anderson)</b>                  |          |
| Read for the first time and referred to the Rules Committee .....                                | 157      |
| Assigned to standing committee .....   | 233      |
| Placed on calendar .....   | 334      |
| Substituted .....  | 732      |
| Read the second time .....   | 536      |
| Read the third time .....  | 584      |
| Circled .....  | 584      |
| Uncircled .....  | 732      |
| Transmitted to the House .....   | 733      |
| <b>Sub. H.B. 192 -- NATIVE AMERICAN REMAINS AND HISTORIC ARTIFACTS (E. Anderson)</b>             |          |
| Signed by the President and returned to the House .....  | 807      |
| <b>H.B. 193 -- REAUTHORIZATION OF ADMINISTRATIVE RULES (M. Stephens)</b>                         |          |
| Read for the first time and referred to the Rules Committee .....                                | 494      |
| Assigned to standing committee .....   | 546      |
| <b>H.B. 194 -- CONSUMER CREDIT ISSUES (W. Harper)</b>  |          |
| Read for the first time and referred to the Rules Committee .....                                | 126      |



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| Assigned to standing committee .....   | 146 |
| Placed on calendar .....   | 305 |
| Read the second time .....   | 502 |
| Read the third time .....  | 534 |
| Signed by the President and returned to the House .....  | 534 |
| <b>H.B. 196 -- REGULATION ON HUNTING COUGAR OR BEAR (<i>M. Styler</i>)</b>                         |     |
| Read for the first time and referred to the Rules Committee .....                                  | 233 |
| Assigned to standing committee .....   | 302 |
| Placed on calendar .....   | 395 |
| Amendments .....   | 394 |
| Read the second time .....   | 541 |
| Read the third time .....  | 586 |
| Transmitted to the House .....   | 587 |
| Signed by the President and returned to the House .....  | 666 |
| <b>H.B. 197 -- CEDAR MOUNTAIN INITIATIVE APPROPRIATION (<i>T. Hatch</i>)</b>                       |     |
| Read for the first time and referred to the Rules Committee .....                                  | 146 |
| Assigned to standing committee .....   | 158 |
| Placed on calendar .....   | 245 |
| Read the second time .....   | 401 |
| Tabled .....   | 402 |
| <b>H.B. 198 -- APPROPRIATION FOR CENTENNIAL TRAILS PROGRAM (<i>A. Tyler</i>)</b>                   |     |
| Read for the first time and referred to the Rules Committee .....                                  | 233 |
| Assigned to standing committee .....   | 330 |
| Placed on calendar .....   | 531 |
| Read the second time .....   | 738 |
| Tabled on Third Reading Calendar .....   | 738 |
| <b>H.B. 199 -- ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS (<i>A. Tyler</i>)</b>         |     |
| Read for the first time and referred to the Rules Committee .....                                  | 233 |
| <b>H.B. 200 -- WATER COMMISSIONER AMENDMENTS (<i>M. Styler</i>)</b>                                |     |
| Read for the first time and referred to the Rules Committee .....                                  | 146 |
| Assigned to standing committee .....   | 158 |
| Placed on calendar .....   | 245 |
| Read the second time .....   | 402 |
| Read the third time .....  | 425 |
| Signed by the President and returned to the House .....  | 425 |
| Action taken by the Governor .....   | 868 |
| <b>H.B. 201 -- MOTOR VEHICLE DEALER FILINGS (<i>W. Harper</i>)</b>                                 |     |
| Read for the first time and referred to the Rules Committee .....                                  | 233 |
| Assigned to standing committee .....   | 303 |
| Placed on calendar .....   | 395 |
| Read the second time .....   | 542 |
| Signed by the President and returned to the House .....  | 587 |
| <b>Sub. H.B. 202 -- USE OF OLYMPIC LICENSE PLATES (<i>J. Tanner</i>)</b>                           |     |
| Read for the first time and referred to the Rules Committee .....                                  | 260 |
| Assigned to standing committee .....   | 680 |
| Placed on calendar .....   | 943 |
| <b>H.B. 203 -- OPERATION AND MAINTENANCE COSTS SET ASIDE FOR STATE BUILDINGS (<i>G. Adair</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....                                  | 233 |
| Assigned to standing committee .....   | 303 |
| Placed on calendar .....   | 395 |
| Read the second time .....   | 541 |
| Tabled on Third Reading Calendar .....   | 542 |
| <b>H.B. 205 -- SCHOOL BUS TRAFFIC SAFETY REQUIREMENTS (<i>D. Ure</i>)</b>                          |     |
| Read for the first time and referred to the Rules Committee .....                                  | 126 |
| Assigned to standing committee .....   | 147 |
| Placed on calendar .....   | 334 |
| Read the second time .....   | 334 |
| Read the third time .....  | 459 |
| Signed by the President and returned to the House .....  | 460 |
| <b>2nd Sub. H.B. 206 -- CREATING OR CONSOLIDATING COUNTIES (<i>L. Frandsen</i>)</b>                |     |
| Read for the first time and referred to the Rules Committee .....                                  | 869 |
| <b>H.B. 207 -- RIVERWAY ENHANCEMENT ADVISORY COUNCIL APPOINTMENTS (<i>J. Tanner</i>)</b>           |     |
| Read for the first time and referred to the Rules Committee .....                                  | 233 |
| Assigned to standing committee .....   | 454 |
| Placed on calendar .....   | 531 |
| Read the second time .....   | 739 |
| Read the third time .....  | 791 |
| Signed by the President and returned to the House .....  | 791 |
| <b>H.B. 208 -- LICENSE PLATE RENEWAL FOR PERSONS WITH DISABILITIES (<i>M. Dillree</i>)</b>         |     |
| Read for the first time and referred to the Rules Committee .....                                  | 330 |
| Assigned to standing committee .....   | 363 |
| Placed on calendar .....   | 459 |
| Read the second time .....   | 459 |
| Read the third time .....  | 629 |
| Signed by the President and returned to the House .....  | 630 |

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| <b>H.B. 209 -- TASK FORCE ON SCHOOL DISTRICT SIZE (<i>D. Cox</i>)</b>                                      |          |
| Read for the first time and referred to the Rules Committee  | 205      |
| Assigned to standing committee   | 243      |
| Placed on calendar   | 395      |
| Amendments   | 393      |
| Read the second time   | 538      |
| Tabled on Third Reading Calendar   | 538      |
| <b>H.B. 210 -- FALSE STATEMENTS AT PRELIMINARY EXAMINATIONS (<i>A. Tyler</i>)</b>                          |          |
| Read for the first time and referred to the Rules Committee  | 233      |
| Assigned to standing committee   | 370      |
| Amendments   | 627      |
| Read the second time and placed on Consent Calendar  | 628      |
| Read the third time  | 587, 860 |
| Transmitted to the House   | 860      |
| Signed by the President and returned to the House  | 940      |
| <b>Sub. H.B. 211 -- DRIVER LICENSE DIVISION AMENDMENTS (<i>P. Arent</i>)</b>                               |          |
| Assigned to standing committee   | 528      |
| Read the second time and placed on Consent Calendar  | 874      |
| <b>H.B. 212 -- FUNDING DEPARTMENT OF NATURAL RESOURCES PRIVATE PROPERTY OMBUDSMAN (<i>E. Olsen</i>)</b>    |          |
| Read for the first time and referred to the Rules Committee  | 233      |
| Assigned to standing committee   | 330      |
| Placed on calendar   | 458      |
| Read the second time   | 543      |
| Tabled on Third Reading Calendar   | 544      |
| <b>Sub. H.B. 214 -- WAGE CLAIM AMENDMENTS (<i>G. Adair</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee  | 260      |
| <b>H.B. 215 -- VEHICLE REGISTRATION AMENDMENTS (<i>G. Adair</i>)</b>                                       |          |
| Read for the first time and referred to the Rules Committee  | 302      |
| Assigned to standing committee   | 363      |
| Placed on calendar   | 459      |
| Read the second time   | 459      |
| Read the third time  | 630      |
| Signed by the President and returned to the House  | 630      |
| <b>H.B. 216 -- APPOINTING SCHOOL SUPERINTENDENTS AND BUSINESS ADMINISTRATORS (<i>J. Buffmire</i>)</b>      |          |
| Read for the first time and referred to the Rules Committee  | 302      |
| Assigned to standing committee   | 370      |
| Placed on calendar   | 531      |
| Substituted  | 529      |
| <b>Sub. H.B. 216 -- APPOINTING SCHOOL SUPERINTENDENTS AND BUSINESS ADMINISTRATORS (<i>J. Buffmire</i>)</b> |          |
| Read the second time   | 738      |
| Read the third time  | 790      |
| Transmitted to the House   | 791      |
| Signed by the President and returned to the House  | 868      |
| <b>H.B. 217 -- DISORDERLY CONDUCT AMENDMENTS (<i>A. Bradshaw</i>)</b>                                      |          |
| Read for the first time and referred to the Rules Committee  | 157      |
| Assigned to standing committee   | 233      |
| Placed on calendar   | 396      |
| Read the second time   | 396      |
| Read the third time  | 532      |
| Signed by the President and returned to the House  | 532      |
| <b>H.B. 218 -- REAUTHORIZATION OF ENVIRONMENTAL QUALITY CODE PROVISIONS (<i>B. Wright</i>)</b>             |          |
| Read for the first time and referred to the Rules Committee  | 157      |
| Assigned to standing committee   | 233      |
| Placed on calendar   | 364      |
| Read the second time   | 364      |
| Read the third time  | 496      |
| Signed by the President and returned to the House  | 496      |
| <b>H.B. 219 -- LABOR COMMISSION SAFETY AMENDMENTS (<i>G. Adair</i>)</b>                                    |          |
| Read for the first time and referred to the Rules Committee  | 205      |
| Assigned to standing committee   | 242      |
| Placed on calendar   | 305      |
| Read the second time   | 502      |
| Read the third time  | 534      |
| Signed by the President and returned to the House  | 535      |
| <b>H.B. 221 -- RETIREMENT OFFICE AMENDMENTS (<i>R. Short</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee  | 679      |
| Assigned to standing committee   | 743      |
| <b>H.B. 222 -- REVISED CORPORATION ACT AMENDMENTS (<i>A. Bradshaw</i>)</b>                                 |          |
| Read for the first time and referred to the Rules Committee  | 146      |
| Assigned to standing committee   | 158      |
| Placed on calendar   | 234      |
| Amendments   | 234      |
| Read the second time   | 373      |
| Read the third time  | 397      |

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|                      | Transmitted to the House   | 398      |
|                      | Signed by the President and returned to the House                      | 452      |
| <b>H.B. 223</b>      | -- SPECIAL SERVICE DISTRICT BOND SECURITY ( <i>J. Seitz</i> )          |          |
|                      | Read for the first time and referred to the Rules Committee            | 146      |
|                      | Assigned to standing committee   | 158      |
|                      | Placed on calendar   | 364      |
|                      | Amendments   | 363      |
|                      | Read the second time   | 538      |
|                      | Read the third time  | 585      |
|                      | Transmitted to the House   | 585      |
|                      | Signed by the President and returned to the House                      | 666      |
| <b>H.B. 224</b>      | -- FIREFIGHTER RETIREMENT SYSTEMS ( <i>J. Murray</i> )                 |          |
|                      | Read for the first time and referred to the Rules Committee            | 679      |
|                      | Assigned to standing committee   | 743      |
| <b>H.B. 225</b>      | -- SCHOOL BUS RAILROAD CROSSING REQUIREMENTS ( <i>N. Hendrickson</i> ) |          |
|                      | Read for the first time and referred to the Rules Committee            | 260      |
|                      | Assigned to standing committee   | 363      |
|                      | Placed on calendar   | 458      |
|                      | Read the second time   | 549      |
|                      | Read the third time  | 590      |
|                      | Signed by the President and returned to the House                      | 590      |
| <b>H.B. 226</b>      | -- COUNTY ANNEXATION AMENDMENTS ( <i>B. Johnson</i> )                  |          |
|                      | Read for the first time and referred to the Rules Committee            | 424      |
|                      | Assigned to standing committee   | 454      |
|                      | Placed on calendar   | 547      |
|                      | Read the second time   | 747      |
|                      | Read the third time  | 792      |
|                      | Circled  | 792      |
|                      | Uncircled  | 797      |
|                      | Signed by the President and returned to the House                      | 797      |
| <b>H.B. 227</b>      | -- DOMESTIC VIOLENCE DISMISSAL AMENDMENT ( <i>A. Bradshaw</i> )        |          |
|                      | Read for the first time and referred to the Rules Committee            | 453      |
|                      | Assigned to standing committee   | 465      |
|                      | Placed on calendar   | 626      |
|                      | Amendments   | 936      |
|                      | Read the second time   | 749      |
|                      | Circled  | 749, 751 |
|                      | Uncircled  | 751, 935 |
| <b>H.B. 228</b>      | -- MOTOR VEHICLE INSURANCE ON CERTAIN VEHICLES ( <i>G. Way</i> )       |          |
|                      | Read for the first time and referred to the Rules Committee            | 260      |
|                      | Assigned to standing committee   | 455      |
|                      | Placed on calendar   | 531      |
|                      | Read the second time   | 740      |
|                      | Before the Senate  | 746      |
|                      | Read the third time  | 791      |
|                      | Signed by the President and returned to the House                      | 792      |
| <b>Sub. H.B. 229</b> | -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>J. Tanner</i> )          |          |
|                      | Read for the first time and referred to the Rules Committee            | 330      |
|                      | Assigned to standing committee   | 809      |
|                      | Placed on calendar   | 927      |
| <b>H.B. 230</b>      | -- LIEN AMENDMENTS ( <i>J. Swallow</i> )                               |          |
|                      | Read for the first time and referred to the Rules Committee            | 233      |
|                      | Assigned to standing committee   | 454      |
|                      | Amendments   | 627      |
|                      | Read the second time and placed on Consent Calendar                    | 628      |
|                      | Read the third time  | 860      |
|                      | Transmitted to the House   | 861      |
|                      | Signed by the President and returned to the House                      | 940      |
| <b>H.B. 231</b>      | -- ACCESS TO ADOPTION RECORDS ( <i>D. Zolman</i> )                     |          |
|                      | Read for the first time and referred to the Rules Committee            | 424      |
|                      | Assigned to standing committee   | 466      |
|                      | Placed on calendar   | 745      |
|                      | Read the second time   | 804      |
|                      | Read the third time  | 864      |
|                      | Signed by the President and returned to the House                      | 865      |
| <b>Sub. H.B. 232</b> | -- PUBLIC EDUCATION FOUNDATION AMENDMENTS ( <i>S. Allen</i> )          |          |
|                      | Read for the first time and referred to the Rules Committee            | 622      |
|                      | Assigned to standing committee   | 809      |
| <b>H.B. 233</b>      | -- REVISOR'S STATUTE ( <i>S. Koehn</i> )                               |          |
|                      | Read for the first time and referred to the President of the Senate    | 65       |
|                      | Assigned to standing committee   | 90       |
|                      | Read the second time   | 132      |
|                      | Read the third time  | 152      |
|                      | Signed by the President and returned to the House                      | 152      |
| <b>H.B. 235</b>      | -- PENALTY FOR DRIVE-BY SHOOTINGS ( <i>M. Dillree</i> )                |          |
|                      | Read for the first time and referred to the Rules Committee            | 424      |

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| Assigned to standing committee   | 455 |
| Placed on calendar   | 531 |
| Read the second time   | 747 |
| Tabled on Third Reading Calendar   | 747 |
| <b>H.B. 236 -- DRIVER LICENSE HEARING PROCESS (<i>N. Stephens</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee  | 453 |
| Assigned to standing committee   | 623 |
| <b>H.B. 237 -- DEPARTMENT OF PUBLIC SAFETY FEE CONSOLIDATION (<i>B. Chard</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee  | 852 |
| Assigned to standing committee   | 870 |
| <b>H.B. 238 -- APPROPRIATIONS FOR LAND USE PLANS (<i>D. Iverson</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee  | 362 |
| Assigned to standing committee   | 370 |
| Placed on calendar   | 458 |
| Read the second time   | 544 |
| Circled  | 544 |
| Uncircled  | 551 |
| Tabled on Third Reading Calendar   | 551 |
| <b>H.B. 239 -- DELINQUENT FIRE PROTECTION DISTRICT FEES (<i>D. Iverson</i>)</b>                                  |     |
| Read for the first time and referred to the Rules Committee  | 233 |
| Assigned to standing committee   | 454 |
| Placed on calendar   | 548 |
| Read the second time   | 548 |
| Read the third time  | 727 |
| Signed by the President and returned to the House  | 728 |
| <b>Sub. H.B. 240 -- DOMESTIC VIOLENCE DEFINITION AMENDMENT (<i>B. Goodfellow</i>)</b>                            |     |
| Read for the first time and referred to the Rules Committee  | 494 |
| Assigned to standing committee   | 680 |
| Placed on calendar   | 857 |
| Read the second time   | 953 |
| <b>H.B. 243 -- ADOPTION OF COUNTY BUDGET (<i>K. Bryson</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee  | 362 |
| Assigned to standing committee   | 371 |
| Placed on calendar   | 548 |
| Read the second time   | 548 |
| Read the third time  | 728 |
| Signed by the President and returned to the House  | 728 |
| <b>H.B. 245 -- DOMESTIC VIOLENCE AMENDMENTS (<i>G. Cox</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee  | 424 |
| Assigned to standing committee   | 454 |
| Placed on calendar   | 745 |
| Amendments   | 744 |
| Read the second time   | 805 |
| Read the third time  | 866 |
| Circled  | 805 |
| Uncircled  | 811 |
| Transmitted to the House   | 867 |
| Signed by the President and returned to the House  | 940 |
| <b>H.B. 246 -- NOTARIES PUBLIC REFORM ACT AMENDMENTS (<i>B. Ferry</i>)</b>                                       |     |
| Assigned to standing committee   | 546 |
| <b>H.B. 247 -- SECURED TRANSACTION – SALES OF ACCOUNTS, CONTRACT RIGHTS, AND CHATTEL PAPER (<i>B. Chard</i>)</b> |     |
| Read for the first time and referred to the Rules Committee  | 453 |
| Assigned to standing committee   | 679 |
| Placed on calendar   | 927 |
| <b>H.B. 248 -- TRANSPARENT MATERIALS ON MOTOR VEHICLE WINDSHIELDS (<i>K. Bryson</i>)</b>                         |     |
| Assigned to standing committee   | 681 |
| Read the second time and placed on Consent Calendar  | 945 |
| <b>H.B. 249 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (<i>P. Arent</i>)</b>          |     |
| Read for the first time and referred to the Rules Committee  | 454 |
| Assigned to standing committee   | 527 |
| Placed on calendar   | 626 |
| Read the second time   | 748 |
| Read the third time  | 792 |
| Signed by the President and returned to the House  | 792 |
| <b>H.B. 250 -- COLLECTION AGENCY AMENDMENTS (<i>B. Ferry</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee  | 527 |
| Assigned to standing committee   | 546 |
| <b>H.B. 251 -- MIDDLE SCHOOL CLASS SIZE REDUCTION (<i>L. Frandsen</i>)</b>                                       |     |
| Read for the first time and referred to the Rules Committee  | 622 |
| Assigned to standing committee   | 809 |
| <b>H.B. 252 -- NATURAL RESOURCES VOLUNTEERS (<i>M. Snow</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee  | 454 |
| Assigned to standing committee   | 680 |
| Read the second time and placed on Consent Calendar  | 945 |

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| <b>H.B. 254</b> -- REGULATION OF SALE OF CERTAIN SEEDS ( <i>E. Anderson</i> )                  |     |
| Read for the first time and referred to the Rules Committee                                    | 454 |
| Assigned to standing committee   | 527 |
| Read the second time and placed on Consent Calendar  | 628 |
| Read the third time  | 858 |
| Signed by the President and returned to the House  | 859 |
| <b>H.B. 255</b> -- VEHICLE REGISTRATION RENEWAL REQUIREMENTS ( <i>K. Holdaway</i> )            |     |
| Read for the first time and referred to the Rules Committee                                    | 583 |
| Assigned to standing committee   | 681 |
| Read the second time and placed on Consent Calendar  | 874 |
| <b>H.B. 256</b> -- APPROPRIATION FOR CHASE HOME IN LIBERTY PARK ( <i>D. Jones</i> )            |     |
| Read for the first time and referred to the Rules Committee                                    | 454 |
| Assigned to standing committee   | 528 |
| Placed on calendar   | 873 |
| <b>Sub. H.B. 260</b> -- MOTOR VEHICLE BUSINESS REGULATIONS ( <i>G. Curtis</i> )                |     |
| Read for the first time and referred to the Rules Committee                                    | 742 |
| Assigned to standing committee   | 870 |
| <b>H.B. 261</b> -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS ( <i>K. Johnson</i> ) |     |
| Read for the first time and referred to the Rules Committee                                    | 679 |
| <b>H.B. 262</b> -- MARKETABLE RECORDS TITLE ACT ( <i>T. Hatch</i> )                            |     |
| Assigned to standing committee   | 527 |
| Read the second time and placed on Consent Calendar  | 725 |
| <b>H.B. 263</b> -- UNIFORM SECURITIES ACT AMENDMENTS ( <i>S. Koehn</i> )                       |     |
| Assigned to standing committee   | 810 |
| <b>Sub. H.B. 263</b> -- UNIFORM SECURITIES ACT AMENDMENTS ( <i>S. Koehn</i> )                  |     |
| Read for the first time and referred to the Rules Committee                                    | 622 |
| Assigned to standing committee   | 680 |
| <b>H.B. 264</b> -- HOUSING AUTHORITIES AMENDMENTS ( <i>S. Koehn</i> )                          |     |
| Read for the first time and referred to the Rules Committee                                    | 527 |
| Assigned to standing committee   | 546 |
| Read the second time and placed on Consent Calendar  | 746 |
| <b>H.B. 266</b> -- WORKERS' COMPENSATION COVERAGE AMENDMENTS ( <i>G. Adair</i> )               |     |
| Read for the first time and referred to the Rules Committee                                    | 720 |
| <b>Sub. H.B. 268</b> -- TRUTH IN TAXATION - JUDGMENT LEVY ( <i>R. Short</i> )                  |     |
| Read for the first time and referred to the Rules Committee                                    | 790 |
| Assigned to standing committee   | 870 |
| <b>H.B. 269</b> -- INSURANCE RATE REGULATION ( <i>G. Adair</i> )                               |     |
| Read for the first time and referred to the Rules Committee                                    | 808 |
| Assigned to standing committee   | 869 |
| <b>H.B. 270</b> -- INSURANCE LAW AMENDMENTS ( <i>G. Adair</i> )                                |     |
| Read for the first time and referred to the Rules Committee                                    | 808 |
| Assigned to standing committee   | 869 |
| <b>H.B. 272</b> -- GOVERNMENT RECORDS COMMITTEE PROCESSES ( <i>M. Stephens</i> )               |     |
| Read for the first time and referred to the Rules Committee                                    | 924 |
| Assigned to standing committee   | 941 |
| <b>H.B. 273</b> -- WORKFORCE SERVICES AMENDMENTS ( <i>L. Frandsen</i> )                        |     |
| Read for the first time and referred to the Rules Committee                                    | 808 |
| <b>H.B. 274</b> -- PROTECTIVE ORDER AMENDMENTS ( <i>G. Cox</i> )                               |     |
| Read for the first time and referred to the Rules Committee                                    | 808 |
| Assigned to standing committee   | 870 |
| Read the second time and placed on Consent Calendar  | 945 |
| <b>H.B. 277</b> -- UTAH STATE FAIRPARK LEASE ( <i>B. Wright</i> )                              |     |
| Read for the first time and referred to the Rules Committee                                    | 742 |
| Assigned to standing committee   | 809 |
| Placed on calendar   | 943 |
| <b>H.B. 278</b> -- DRIVER LICENSE FEES ( <i>P. Buckner</i> )                                   |     |
| Read for the first time and referred to the Rules Committee                                    | 869 |
| Assigned to standing committee   | 942 |
| <b>H.B. 279</b> -- CONTRIBUTING TO THE DELINQUENCY OF A MINOR ( <i>P. Buckner</i> )            |     |
| Read for the first time and referred to the Rules Committee                                    | 852 |
| <b>H.B. 280</b> -- MOSQUITO ABATEMENT DISTRICT AMENDMENTS ( <i>E. Anderson</i> )               |     |
| Read for the first time and referred to the Rules Committee                                    | 543 |
| Assigned to standing committee   | 680 |
| Read the second time and placed on Consent Calendar  | 857 |
| <b>H.B. 283</b> -- LIVESTOCK MARKET AMENDMENTS ( <i>D. Iverson</i> )                           |     |
| Read for the first time and referred to the Rules Committee                                    | 924 |
| Assigned to standing committee   | 941 |
| <b>H.B. 284</b> -- HOSPITAL PROVIDER ASSESSMENT ACCOUNT AMENDMENTS ( <i>M. Dayton</i> )        |     |
| Read for the first time and referred to the Rules Committee                                    | 720 |

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| <b>H.B. 285</b> -- DISCLOSURE OF OLYMPIC-RELATED TRANSACTIONS ( <i>D. Jones</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 808 |
| <b>H.B. 289</b> -- HEALTHY COMMUNITY ACT ( <i>R. Short</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 852 |
| <b>H.B. 290</b> -- BUDGET CYCLE OF LOCAL GOVERNMENTS ( <i>D. Jones</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 941 |
| <b>H.B. 294</b> -- REGULATION OF MORTGAGE LENDERS ( <i>G. Adair</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 808 |
| <b>H.B. 296</b> -- DAIRY COMMISSION AMENDMENTS ( <i>C. Buttars</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 808 |
| Assigned to standing committee  | 869 |
| Read the second time and placed on Consent Calendar   | 945 |
| <b>H.B. 302</b> -- ABSENTEE BALLOT AMENDMENT ( <i>A. Bradshaw</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 720 |
| Assigned to standing committee  | 743 |
| Read the second time and placed on Consent Calendar   | 874 |
| <b>H.B. 305</b> -- OFFICE OF LICENSING IN DEPARTMENT OF HUMAN SERVICES AMENDMENTS ( <i>L. Frandsen</i> )                  |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 941 |
| <b>H.B. 307</b> -- CAPITOL ARTS PLACEMENT COMMISSION ( <i>R. Becker</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 941 |
| <b>H.B. 315</b> -- VICTIM RIGHTS AMENDMENTS ( <i>G. Cox</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 869 |
| <b>H.B. 316</b> -- APPROPRIATION FOR WORLD WAR II VETERANS MONUMENT ( <i>D. Bush</i> )                                    |     |
| Read for the first time and referred to the Rules Committee   | 679 |
| Placed on calendar  | 873 |
| <b>H.B. 317</b> -- JUVENILE COURT ACT AMENDMENTS ( <i>T. Hatch</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 941 |
| <b>H.B. 331</b> -- ADMINISTRATIVE RULES REVIEW COMMITTEE ( <i>D. Ure</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 942 |
| <b>Sub. H.B. 334</b> -- MAPPING AND DOCUMENTATION OF R.S. 2477 RIGHTS-OF-WAY AND OTHER STRUCTURES ( <i>B. Johnson</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 622 |
| Assigned to standing committee  | 681 |
| Placed on calendar  | 857 |
| <b>H.B. 344</b> -- EQUINE ACTIVITY LIABILITY LIMITATIONS ( <i>M. Brown</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 790 |
| Assigned to standing committee  | 869 |
| Read the second time and placed on Consent Calendar   | 945 |
| <b>H.B. 346</b> -- DRIVING UNDER THE INFLUENCE TESTING REQUIREMENTS ( <i>N. Stephens</i> )                                |     |
| Read for the first time and referred to the Rules Committee   | 742 |
| Assigned to standing committee  | 810 |
| Read the second time and placed on Consent Calendar   | 945 |
| <b>H.B. 353</b> -- SALES AND USE TAX EXEMPTION FOR AREA AGENCIES ON AGING AND SENIOR CITIZEN CENTERS ( <i>W. Harper</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 720 |
| <b>H.B. 355</b> -- EXPUNGEMENT OF RECORDS ( <i>B. Goodfellow</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 852 |
| <b>H.B. 356</b> -- EXPUNGEMENT OF JUVENILE RECORDS ( <i>B. Goodfellow</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 869 |
| <b>H.B. 357</b> -- SERIOUS HABITUAL OFFENDER COMPREHENSIVE ACTION PLAN AMENDMENTS ( <i>B. Chard</i> )                     |     |
| Read for the first time and referred to the Rules Committee   | 941 |
| <b>H.B. 365</b> -- PUBLIC SAFETY RETIREMENT EXCEPTIONS ( <i>B. Chard</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 942 |
| <b>Sub. H.B. 366</b> -- REPEAL OF SALES AND USE TAX DIVERSION FOR OLYMPICS ( <i>D. Ure</i> )                              |     |
| Read for the first time and referred to the Rules Committee   | 852 |
| <b>H.B. 390</b> -- APPROPRIATION FOR UTAH SUMMER GAMES ( <i>D. Bowman</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 924 |
| Assigned to standing committee  | 941 |
| <b>H.B. 396</b> -- SALES AND USE TAX - EXEMPTION FOR STEEL MILLS ( <i>M. Throckmorton</i> )                               |     |
| Read for the first time and referred to the Rules Committee   | 790 |
| Assigned to standing committee  | 870 |
| <b>H.C.R. 1</b> -- RESOLUTION REGARDING MOVING RADIOACTIVE TAILINGS IN MOAB ( <i>K. Johnson</i> )                         |     |
| Read for the first time and referred to the Rules Committee   | 330 |

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| Assigned to standing committee .....   | 363           |
| Placed on calendar .....   | 531           |
| Substituted .....  | 530           |
| <b>Sub. H.C.R. 1 -- RESOLUTION REGARDING MOVING RADIOACTIVE TAILINGS IN MOAB (<i>K. Johnson</i>)</b>                   |               |
| Amendments .....   | 739, 878      |
| Read the second time .....   | 739           |
| Read the third time .....  | 791           |
| Circled .....  | 791           |
| Uncircled .....  | 878           |
| Transmitted to the House .....   | 878           |
| <b>H.C.R. 2 -- RESOLUTION TO CONSIDER THE NEED FOR GREATER FLEXIBILITY IN AGRICULTURAL LENDING (<i>B. Johnson</i>)</b> |               |
| Assigned to standing committee .....   | 680           |
| Read the second time and placed on Consent Calendar .....  | 857           |
| <b>H.C.R. 3 -- RESOLUTION ON THE ADMINISTRATION OF ENVIRONMENTAL LAWS (<i>B. Wright</i>)</b>                           |               |
| Read for the first time and referred to the Rules Committee .....  | 494           |
| Assigned to standing committee .....   | 743           |
| Placed on calendar .....   | 943           |
| <b>H.C.R. 4 -- RESOLUTION ON 100 YEARS OF SOIL SURVEYS (<i>D. Cox</i>)</b>   |               |
| Read for the first time and referred to the Rules Committee .....  | 679           |
| Assigned to standing committee .....   | 743           |
| Read the second time and placed on Consent Calendar .....  | 857           |
| <b>H.C.R. 6 -- RESOLUTION ON TEEN SUICIDE AWARENESS AND SUICIDE PREVENTION (<i>T. Beck</i>)</b>                        |               |
| Read for the first time and referred to the Rules Committee .....  | 852           |
| <b>H.C.R. 7 -- MULTICULTURAL CURRICULUM AND DIVERSITY RESOLUTION (<i>D. Bourdeaux</i>)</b>                             |               |
| Read for the first time and referred to the Rules Committee .....  | 941           |
| <b>H.J.R. 2 -- RESOLUTION PROMOTING HIGH STANDARDS IN HIGH SCHOOL ACTIVITIES (<i>D. Ure</i>)</b>                       |               |
| Read for the first time and referred to the Rules Committee .....  | 720           |
| Assigned to standing committee .....   | 742           |
| Placed on calendar .....   | 943           |
| <b>H.J.R. 3 -- JOINT RULES AMENDMENTS RESOLUTION (<i>S. Koehn</i>)</b>   |               |
| Read for the first time and referred to the President of the Senate .....  | 65            |
| Assigned to standing committee .....   | 90            |
| Amendments .....   | 160, 183, 209 |
| Read the second time .....   | 131           |
| Read the third time .....  | 183           |
| Circled .....  | 131           |
| Uncircled .....  | 160           |
| Transmitted to the House .....   | 185, 209      |
| Reconsideration .....  | 209           |
| Signed by the President and returned to the House .....  | 301           |
| <b>H.J.R. 4 -- RESOLUTION CHANGING STATE ELECTION CYCLE (<i>D. Zolman</i>)</b>   |               |
| Read for the first time and referred to the Rules Committee .....  | 233           |
| Assigned to standing committee .....   | 303           |
| Placed on calendar .....   | 495           |
| Read the second time .....   | 551           |
| Circled .....  | 551           |
| Uncircled .....  | 749           |
| Tabled on Third Reading Calendar .....   | 750           |
| <b>H.J.R. 5 -- RESOLUTION URGING CONGRESSIONAL ACTION OVER COURTS (<i>E. Olsen</i>)</b>                                |               |
| Read for the first time and referred to the Rules Committee .....  | 362           |
| Assigned to standing committee .....   | 623           |
| Placed on calendar .....   | 745           |
| Read the second time .....   | 810           |
| Read the third time .....  | 866           |
| Signed by the President and returned to the House .....  | 866           |
| <b>H.J.R. 6 -- JOINT RESOLUTION -- COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Dillree</i>)</b>                        |               |
| Read for the first time and referred to the Rules Committee .....  | 162           |
| Placed on calendar .....   | 233           |
| Read the second time .....   | 246           |
| Read the third time .....  | 246           |
| Signed by the President and returned to the House .....  | 246           |
| Other .....  | 242           |
| <b>H.J.R. 12 -- RESOLUTION SUPPORTING PARTICIPATION OF TAIWAN IN WORLD HEALTH ORGANIZATION (<i>G. Curtis</i>)</b>      |               |
| Read for the first time .....  | 589           |
| Read the second time .....   | 589           |
| Read the third time .....  | 589           |
| Signed by the President and returned to the House .....  | 589           |

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| <b>S.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT (<i>D. Steele</i>)</b>                              |               |
| Read for the first time and referred to the Rules Committee .....                                | 261           |
| <b>S.B. 2 -- 1999 BOND BILL (<i>B. Evans</i>)</b>  |               |
| Read for the first time and referred to the Rules Committee .....                                | 261           |
| Other .....  | 947           |
| <b>S.B. 3 -- APPROPRIATIONS ACT II (<i>D. Steele</i>)</b>  |               |
| Read for the first time and referred to the Rules Committee .....                                | 262           |
| <b>S.B. 4 -- EXECUTIVE COMPENSATION (<i>L. Hillyard</i>)</b>                                     |               |
| Read for the first time and referred to the Rules Committee .....                                | 262           |
| <b>S.B. 5 -- MARRIAGE -- MINIMUM AGE (<i>S. Howell</i>)</b>                                      |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 28            |
| Assigned to standing committee .....   | 45            |
| Tabled .....   | 584           |
| <b>S.B. 6 -- SEAT BELT LAW AMENDMENTS (<i>R. Montgomery</i>)</b>                                 |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 28            |
| Assigned to standing committee .....   | 46            |
| Placed on calendar .....   | 334           |
| Amendments .....   | 332, 470, 501 |
| Read the second time .....   | 470           |
| Read the third time .....  | 500           |
| Transmitted to the House .....   | 502           |
| <b>S.B. 7 -- YOUTH PAROLE AUTHORITY AMENDMENTS (<i>J. Hull</i>)</b>                              |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 28            |
| Assigned to standing committee .....   | 45            |
| Placed on calendar .....   | 111           |
| Read the second time .....   | 133           |
| Read the third time .....  | 153           |
| Transmitted to the House .....   | 154           |
| Signed by the President and transmitted to the Governor .....                                    | 526           |
| <b>S.B. 8 -- RESEARCH TAX CREDITS MODIFICATIONS (<i>H. Nielson</i>)</b>                          |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 28            |
| Assigned to standing committee .....   | 46            |
| Placed on calendar .....   | 77            |
| Read the second time .....   | 100           |
| Read the third time .....  | 114           |
| Transmitted to the House .....   | 114           |
| <b>S.B. 9 -- LONG TERM CARE AMENDMENTS (<i>H. Nielson</i>)</b>                                   |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 29            |
| Assigned to standing committee .....   | 46            |
| Placed on calendar .....   | 77            |
| Substituted .....  | 114           |
| Read the second time .....   | 114           |
| Read the third time .....  | 130           |
| Transmitted to the House .....   | 130           |
| <b>S.B. 10 -- PUBLIC ASSISTANCE ELIGIBILITY (<i>M. Peterson</i>)</b>                             |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 29            |
| Assigned to standing committee .....   | 45, 111       |
| Amendments .....   | 110, 186      |
| Read the second time .....   | 133           |
| Read the third time .....  | 460           |
| Circled .....  | 133, 187, 460 |
| Uncircled .....  | 186, 425, 499 |
| Transmitted to the House .....   | 499           |
| <b>S.B. 11 -- DRIVER LICENSING AMENDMENTS (<i>M. Peterson</i>)</b>                               |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 29            |
| Assigned to standing committee .....   | 52            |
| Placed on calendar .....   | 127           |
| Amendments .....   | 126           |
| Read the second time .....   | 154           |
| Read the third time .....  | 181           |
| Failed .....   | 181           |
| <b>S.B. 12 -- GRADUATED DRIVER LICENSING (<i>S. Howell</i>)</b>                                  |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 30            |
| Assigned to standing committee .....   | 52            |
| Placed on calendar .....   | 178           |
| Amendments .....   | 178, 241      |
| Substituted .....  | 178           |
| Read the second time .....   | 212           |
| Before the Senate .....  | 241           |
| Read the third time .....  | 281           |
| Circled .....  | 212           |
| Uncircled .....  | 241           |
| Transmitted to the House .....   | 282           |
| <b>S.B. 13 -- BOARD OF REGENTS OVERSIGHT OF STUDENT INSTRUCTION (<i>M. Peterson</i>)</b>         |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 30            |
| Assigned to standing committee .....   | 45            |



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| <b>S.B. 14 -- SNOWMOBILE USER FEE (<i>L. Jones</i>)</b>   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 30       |
| Assigned to standing committee  | 46       |
| Placed on calendar  | 77       |
| Amendments  | 76, 134  |
| Read the second time  | 117      |
| Read the third time   | 154      |
| Circled   | 117, 341 |
| Uncircled   | 133      |
| Transmitted to the House  | 154      |
| Signed by the President and transmitted to the Governor   | 361      |
| Action taken by the Governor  | 868      |
| <b>S.B. 15 -- ELECTRIC RESTRUCTURING STUDY (<i>L. Jones</i>)</b>  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 30       |
| Assigned to standing committee  | 45       |
| Placed on calendar  | 77       |
| Read the second time  | 82       |
| Read the third time   | 95       |
| Transmitted to the House  | 96       |
| Signed by the President and transmitted to the Governor   | 741      |
| <b>S.B. 16 -- GANG ENHANCEMENT AMENDMENTS (<i>J. Hull</i>)</b>  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 31       |
| Assigned to standing committee  | 45       |
| Placed on calendar  | 206      |
| Amendments  | 206, 238 |
| Read the second time  | 212      |
| Read the third time   | 238      |
| Transmitted to the House  | 239      |
| <b>S.B. 16 -- GANG PENALTY ENHANCEMENT AMENDMENTS (<i>J. Hull</i>)</b>  |          |
| Signed by the President and transmitted to the Governor   | 526      |
| <b>S.B. 17 -- TAXES ON FOOD AMENDMENTS (<i>S. Howell</i>)</b>   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 31       |
| <b>S.B. 18 -- RADIATION CONTROL ACT – CIVIL PENALTIES (<i>H. Nielson</i>)</b>                                     |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 31       |
| Assigned to standing committee  | 45       |
| Placed on calendar  | 77       |
| Read the second time  | 100      |
| Read the third time   | 306      |
| Circled   | 100, 306 |
| Uncircled   | 282, 309 |
| Failed  | 309      |
| <b>S.B. 19 -- SALES AND USE TAX EXEMPTION FOR HEARING AIDS AND HEARING AID ACCESSORIES (<i>R. Montgomery</i>)</b> |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 31       |
| Assigned to standing committee  | 46       |
| Placed on calendar  | 148      |
| Substituted   | 147      |
| Read the second time  | 156      |
| Read the third time   | 182      |
| Transmitted to the House  | 183      |
| <b>S.B. 20 -- SPECIAL MITIGATION FOR MENTALLY ILL OFFENDERS (<i>P. Julander</i>)</b>                              |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 32       |
| Assigned to standing committee  | 52       |
| Committee report adopted and placed on calendar   | 91       |
| Amendments  | 91       |
| Read the second time  | 117      |
| Before the Senate   | 129      |
| Read the third time   | 152      |
| Transmitted to the House  | 152      |
| Signed by the President and transmitted to the Governor   | 369      |
| Action taken by the Governor  | 868      |
| <b>S.B. 21 -- APPROPRIATION FOR SOUTHERN CORRIDOR HIGHWAY (<i>L. Jones</i>)</b>                                   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 32       |
| Assigned to standing committee  | 52       |
| Placed on calendar  | 334      |
| Read the second time  | 551      |
| Read the third time   | 590      |
| Transmitted to the House  | 591      |
| <b>S.B. 22 -- TAXES ON FOOD (<i>M. Waddoups</i>)</b>  |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                        | 32       |
| Assigned to standing committee  | 90       |
| Placed on calendar  | 458      |
| Amendments  | 457      |
| Substituted   | 457      |
| Read the second time  | 687      |
| Transmitted to the House  | 735      |
| <b>2nd Sub. S.B. 22 -- TAXES ON FOOD (<i>M. Waddoups</i>)</b>   |          |
| Read the third time   | 735      |

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| <b>S.B. 23</b> -- FUNDING FAMILY SUPPORT CENTER ( <i>M. Dmitrich</i> )                     |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 32       |
| Assigned to standing committee   | 46       |
| Placed on calendar   | 245      |
| Amendments   | 244      |
| Substituted  | 244      |
| Read the second time   | 310      |
| Read the third time  | 338      |
| Transmitted to the House   | 338      |
| <b>S.B. 24</b> -- THEFT AND PROPERTY DAMAGE AMENDMENTS ( <i>M. Dmitrich</i> )              |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 33       |
| Assigned to standing committee   | 52       |
| Committee report adopted and placed on calendar  | 91       |
| Read the second time   | 132      |
| Read the third time  | 153      |
| Transmitted to the House   | 153      |
| <b>S.B. 25</b> -- RETIREMENT – USE OF SICK LEAVE AMENDMENTS ( <i>M. Waddoups</i> )         |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 33       |
| Assigned to standing committee   | 158, 364 |
| Placed on calendar   | 458      |
| Read the second time   | 687      |
| Read the third time  | 735      |
| Transmitted to the House   | 735      |
| <b>S.B. 26</b> -- NURSE REGISTRATION INTERSTATE COMPACT AMENDMENTS ( <i>L. Mansell</i> )   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 33       |
| Assigned to standing committee   | 158      |
| Placed on calendar   | 458      |
| Amendments   | 455      |
| Read the second time   | 684      |
| Read the third time  | 732      |
| Transmitted to the House   | 732      |
| <b>S.B. 27</b> -- CITIZEN PARTICIPATION IN GOVERNMENT ACT ( <i>R. Evans</i> )              |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 33       |
| Assigned to standing committee   | 52       |
| Placed on calendar   | 458      |
| <b>S.B. 28</b> -- BAIL BOND FORFEITURE ( <i>P. Hellewell</i> )                             |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 34       |
| Assigned to standing committee   | 52       |
| <b>S.B. 29</b> -- JUVENILE REFERRALS AND PETITIONS ( <i>P. Hellewell</i> )                 |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 34       |
| Assigned to standing committee   | 52       |
| <b>S.B. 30</b> -- DRUG DEALING PENALTY AMENDMENT ( <i>J. Hull</i> )                        |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 34       |
| Assigned to standing committee   | 52       |
| Committee report adopted and placed on calendar  | 91       |
| Amendments   | 153      |
| Read the second time   | 132      |
| Read the third time  | 153      |
| Circled  | 153      |
| Uncircled  | 159      |
| Transmitted to the House   | 160      |
| Signed by the President and transmitted to the Governor                                    | 369      |
| <b>S.B. 31</b> -- EQUITY IN PRESCRIPTION COVERAGE ( <i>P. Julander</i> )                   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 34       |
| Assigned to standing committee   | 330      |
| Placed on calendar   | 458      |
| Read the second time   | 677      |
| Read the third time  | 729      |
| Failed   | 730      |
| <b>S.B. 32</b> -- RECKLESS ENDANGERMENT ( <i>D. Allen</i> )                                |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 35       |
| Read for the first time and referred to the Rules Committee                                | 302      |
| Assigned to standing committee   | 52       |
| Placed on calendar   | 206      |
| Read the second time   | 213      |
| Read the third time  | 239      |
| Transmitted to the House   | 239      |
| Signed by the President and transmitted to the Governor                                    | 741      |
| <b>S.B. 33</b> -- VENUE OF ACTION ( <i>D. Allen</i> )                                      |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee | 35       |
| Assigned to standing committee   | 52       |
| Placed on calendar   | 206      |
| Amendments   | 367      |
| Substituted  | 206      |
| Read the second time   | 214      |

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| Read the third time .....  | 240      |
| Transmitted to the House .....   | 240      |
| Signed by the President and transmitted to the Governor .....                                    | 741      |
| <b>S.B. 34 -- HATE CRIMES AMENDMENTS (<i>P. Suazo</i>)</b>                                       |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 91       |
| Assigned to standing committee .....   | 158      |
| <b>S.B. 35 -- SWAP MEETS AND FLEA MARKETS ACT (<i>L. Blackham</i>)</b>                           |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 91       |
| Assigned to standing committee .....   | 158      |
| Placed on calendar .....   | 234      |
| Amendments .....   | 233, 308 |
| Read the second time .....   | 306      |
| Read the third time .....  | 337      |
| Circled .....  | 306      |
| Uncircled .....  | 308      |
| Transmitted to the House .....   | 337      |
| Signed by the President and transmitted to the Governor .....                                    | 526      |
| <b>S.B. 36 -- STATE ELECTIONS COMMISSION (<i>D. Allen</i>)</b>                                   |          |
| Read for the first time and referred to the Rules Committee .....                                | 127      |
| <b>S.B. 37 -- PROCUREMENT CODE REQUIREMENT OF HEALTH CARE BENEFITS (<i>E. Mayne</i>)</b>         |          |
| Read for the first time and referred to the Rules Committee .....                                | 127      |
| Assigned to standing committee .....   | 190      |
| <b>S.B. 38 -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS (<i>E. Mayne</i>)</b>        |          |
| Read for the first time and referred to the Rules Committee .....                                | 128      |
| Assigned to standing committee .....   | 189      |
| Placed on calendar .....   | 305      |
| Amendments .....   | 303      |
| Substituted .....  | 303, 428 |
| Read the second time .....   | 428      |
| Read the third time .....  | 462      |
| Transmitted to the House .....   | 462      |
| <b>S.B. 39 -- OFFICE OF PUBLIC GUARDIAN (<i>L. Hillyard</i>)</b>                                 |          |
| Read for the first time and referred to the Rules Committee .....                                | 149      |
| Assigned to standing committee .....   | 370      |
| Placed on calendar .....   | 458      |
| Amendments .....   | 685      |
| Read the second time .....   | 685      |
| Read the third time .....  | 734      |
| Transmitted to the House .....   | 734      |
| <b>S.B. 40 -- EVICTION FOR ILLEGAL ACTIVITIES (<i>D. Steele</i>)</b>                             |          |
| Read for the first time and referred to the Rules Committee .....                                | 149      |
| Assigned to standing committee .....   | 331      |
| Placed on calendar .....   | 458      |
| Read the second time .....   | 686      |
| Read the third time .....  | 734      |
| Transmitted to the House .....   | 734      |
| <b>S.B. 41 -- DISEASE TESTING FOR AT-RISK EMERGENCY SERVICE PROVIDERS (<i>J. Valentine</i>)</b>  |          |
| Read for the first time and referred to the Rules Committee .....                                | 179      |
| Assigned to standing committee .....   | 331      |
| Placed on calendar .....   | 458      |
| Amendments .....   | 456      |
| Read the second time .....   | 684      |
| Read the third time .....  | 733      |
| Transmitted to the House .....   | 734      |
| <b>S.B. 42 -- OLYMPIC AND SPECIAL EVENT LICENSURE EXEMPTION (<i>P. Julander</i>)</b>             |          |
| Read for the first time and referred to the Rules Committee .....                                | 179      |
| Assigned to standing committee .....   | 545      |
| Read the second time and placed on Consent Calendar .....  | 725      |
| <b>S.B. 43 -- OPEN SPACE NEAR STATE PRISON (<i>R. Evans</i>)</b>                                 |          |
| Read for the first time and referred to the President of the Senate .....                        | 207      |
| Assigned to standing committee .....   | 623      |
| Placed on calendar .....   | 724, 755 |
| Substituted .....  | 723      |
| Circled .....  | 866      |
| Uncircled .....  | 874      |
| Transmitted to the House .....   | 874      |
| <b>Sub. S.B. 43 -- OPEN SPACE NEAR STATE PRISON (<i>R. Evans</i>)</b>                            |          |
| Read the second time .....   | 811      |
| Read the third time .....  | 866      |
| <b>S.B. 44 -- SUBDIVISION AND LAND USE AMENDMENTS (<i>P. Knudson</i>)</b>                        |          |
| Read for the first time and referred to the President of the Senate .....                        | 207      |
| Assigned to standing committee .....   | 331      |
| Placed on calendar .....   | 547      |
| Substituted .....  | 546      |

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| Read the second time  | 813           |
| Read the third time   | 875           |
| Circled   | 875           |
| Uncircled   | 877           |
| Transmitted to the House  | 877           |
| <b>S.B. 45 -- DOMESTICATED ELK HARVESTING (<i>L. Blackham</i>)</b>                      |               |
| Read for the first time and referred to the Rules Committee                             | 235           |
| Assigned to standing committee  | 243           |
| Placed on calendar  | 334           |
| Read the second time  | 469           |
| Read the third time   | 500           |
| Transmitted to the House  | 500           |
| Signed by the President and transmitted to the Governor                                 | 741           |
| <b>S.B. 46 -- REPORTING OF VACANT STATE POSITIONS (<i>R. Muhlestein</i>)</b>            |               |
| Read for the first time and referred to the Rules Committee                             | 235           |
| Assigned to standing committee  | 330           |
| Placed on calendar  | 424           |
| Read the second time  | 556           |
| Read the third time   | 594           |
| Transmitted to the House  | 594           |
| <b>S.B. 47 -- CITY AND COUNTY ZONING OF HEALTH CARE CENTERS (<i>R. Muhlestein</i>)</b>  |               |
| Read for the first time and referred to the Rules Committee                             | 235           |
| Assigned to standing committee  | 465           |
| Placed on calendar  | 547           |
| Substituted   | 546           |
| Read the second time  | 756           |
| Read the third time   | 800           |
| Transmitted to the House  | 800           |
| <b>S.B. 48 -- ACCESS TO HEALTH CARE FACILITIES (<i>P. Knudson</i>)</b>                  |               |
| Read for the first time and referred to the Rules Committee                             | 262           |
| <b>S.B. 49 -- UNFAIR PUBLIC COMPETITION ACT (<i>H. Stephenson</i>)</b>                  |               |
| Read for the first time and referred to the Rules Committee                             | 262           |
| Assigned to standing committee  | 622           |
| Placed on calendar  | 857           |
| Amendments  | 852           |
| Read the second time  | 945           |
| Circled   | 945           |
| <b>S.B. 50 -- PAYCHECK PROTECTION ACT (<i>H. Stephenson</i>)</b>                        |               |
| Read for the first time and referred to the Rules Committee                             | 262           |
| <b>S.B. 51 -- FAMILY EMPLOYMENT PROGRAM AMENDMENTS (<i>P. Suazo</i>)</b>                |               |
| Read for the first time and referred to the Rules Committee                             | 262           |
| Assigned to standing committee  | 941           |
| <b>S.B. 52 -- MUNICIPAL ANNEXATION IN COUNTIES OF THE FIRST CLASS (<i>R. Evans</i>)</b> |               |
| Read for the first time and referred to the Rules Committee                             | 262           |
| Assigned to standing committee  | 743           |
| Placed on calendar  | 873           |
| Amendments  | 872           |
| Read the second time  | 949           |
| <b>S.B. 53 -- UTAH BOXING FUND (<i>P. Suazo</i>)</b>                                    |               |
| Read for the first time and referred to the Rules Committee                             | 263           |
| Assigned to standing committee  | 623           |
| <b>S.B. 54 -- EMERGENCY MEDICAL SERVICES SYSTEMS ACT (<i>L. Blackham</i>)</b>           |               |
| Assigned to standing committee  | 545           |
| Placed on calendar  | 724           |
| Amendments  | 723, 883, 933 |
| Substituted   | 723           |
| Read the second time  | 883           |
| Read the third time   | 930           |
| Circled   | 930           |
| Uncircled   | 933           |
| Transmitted to the House  | 934           |
| <b>S.B. 54 -- UTAH EMERGENCY MEDICAL SERVICES SYSTEM ACT (<i>L. Blackham</i>)</b>       |               |
| Read for the first time and referred to the Rules Committee                             | 263           |
| <b>S.B. 55 -- UNIFORM PROBATE CODE AMENDMENTS (<i>J. Valentine</i>)</b>                 |               |
| Read for the first time and referred to the Rules Committee                             | 263           |
| Assigned to standing committee  | 454           |
| Amendments  | 668           |
| Read the second time and placed on Consent Calendar                                     | 670           |
| Read the third time   | 927           |
| Transmitted to the House  | 928           |
| <b>S.B. 56 -- OFFICE OF CONSUMER HEALTH ASSISTANCE (<i>P. Knudson</i>)</b>              |               |
| Read for the first time and referred to the Rules Committee                             | 263           |
| Assigned to standing committee  | 454           |

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| Placed on calendar .....  | 531           |
| Amendments .....  | 529, 796      |
| Read the second time .....  | 753           |
| Read the third time .....   | 796           |
| Transmitted to the House .....  | 797           |
| <b>S.B. 57 -- REGULATION OF CHECK CASHING (<i>E. Mayne</i>)</b>   |               |
| Read for the first time and referred to the Rules Committee .....   | 263           |
| Assigned to standing committee .....  | 743           |
| Placed on calendar .....  | 943           |
| <b>S.B. 58 -- GRANDPARENTS' VISITATION RIGHTS (<i>T. Spencer</i>)</b>                                     |               |
| Read for the first time and referred to the Rules Committee .....   | 263           |
| <b>S.B. 59 -- APPROPRIATION FOR DOMESTIC VIOLENCE SHELTERS (<i>R. Evans</i>)</b>                          |               |
| Read for the first time and referred to the Rules Committee .....   | 263           |
| Assigned to standing committee .....  | 370           |
| Placed on calendar .....  | 547           |
| Read the second time .....  | 756           |
| Read the third time .....   | 800           |
| Circled .....   | 800           |
| <b>S.B. 60 -- ABUSE OF PERSONAL IDENTITY AMENDMENTS (<i>T. Spencer</i>)</b>                               |               |
| Read for the first time and referred to the Rules Committee .....   | 264           |
| Assigned to standing committee .....  | 623           |
| Placed on calendar .....  | 873           |
| Amendments .....  | 950           |
| Read the second time .....  | 949, 950      |
| Circled .....   | 949           |
| Transmitted to the House .....  | 366           |
| <b>S.B. 61 -- SALES AND USE TAX EXEMPTIONS - PENALTY AND INTEREST (<i>H. Stephenson</i>)</b>              |               |
| Read for the first time and referred to the Rules Committee .....   | 264           |
| Assigned to standing committee .....  | 528           |
| Placed on calendar .....  | 745           |
| Read the second time .....  | 935           |
| <b>S.B. 62 -- INDIVIDUAL INCOME TAX CREDIT FOR AT-HOME PARENTS (<i>R. Muhlestein</i>)</b>                 |               |
| Assigned to standing committee .....  | 743           |
| Placed on calendar .....  | 873           |
| Amendments .....  | 870           |
| Read the second time .....  | 948           |
| Circled .....   | 948           |
| <b>S.B. 62 -- INDIVIDUAL INCOME TAX CREDIT FOR STAY-AT-HOME PARENT OR GUARDIAN (<i>R. Muhlestein</i>)</b> |               |
| Read for the first time and referred to the Rules Committee .....   | 264           |
| <b>S.B. 63 -- USURY AMENDMENTS (<i>G. Davis</i>)</b>  |               |
| Read for the first time and referred to the Rules Committee .....   | 264           |
| <b>S.B. 64 -- TAX COMMISSION REVISIONS (<i>J. Valentine</i>)</b>  |               |
| Read for the first time and referred to the Rules Committee .....   | 264           |
| Assigned to standing committee .....  | 809           |
| <b>S.B. 65 -- IMPACT FEE ARBITRATION (<i>L. Poulton</i>)</b>  |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....          | 35            |
| Assigned to standing committee .....  | 45            |
| Placed on calendar .....  | 77, 526       |
| Read the second time .....  | 79            |
| Read the third time .....   | 93            |
| Transmitted to the House .....  | 93, 595       |
| Concurrence .....   | 595           |
| Signed by the President and transmitted to the Governor .....   | 665           |
| <b>S.B. 66 -- STATEWIDE HIGHWAY CRITERIA (<i>D. Steele</i>)</b>   |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....          | 35            |
| Assigned to standing committee .....  | 46            |
| Placed on calendar .....  | 334           |
| Amendments .....  | 333, 553, 630 |
| Read the second time .....  | 552           |
| Before the Senate .....   | 630           |
| Read the third time .....   | 592           |
| Circled .....   | 552, 631      |
| Uncircled .....   | 553, 675      |
| Transmitted to the House .....  | 592, 675      |
| Recalled .....  | 595           |
| <b>S.B. 67 -- INSPECTIONS OF PUBLIC SCHOOL BUILDINGS (<i>R. Evans</i>)</b>                                |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....          | 35            |
| Assigned to standing committee .....  | 45            |
| Placed on calendar .....  | 77            |
| Read the second time .....  | 80            |
| Read the third time .....   | 94            |
| Transmitted to the House .....  | 94            |
| <b>S.B. 68 -- SCHOOL BOARD OVERSIGHT OF SCHOOL INSPECTIONS (<i>R. Evans</i>)</b>                          |               |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....          | 36            |

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| Assigned to standing committee .....   | 45      |
| Placed on calendar .....   | 77      |
| Read the second time .....   | 81      |
| Read the third time .....  | 94      |
| Transmitted to the House .....   | 95      |
| <b>S.B. 69 -- MANUFACTURING SALES AND USE TAX EXEMPTION (<i>H. Stephenson</i>)</b>                   |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 36      |
| Assigned to standing committee .....   | 73      |
| Placed on calendar .....   | 245     |
| Read the second time .....   | 341     |
| Read the third time .....  | 365     |
| <b>S.B. 70 -- COMPUTERS FOR PUBLIC SCHOOLS AMENDMENTS (<i>H. Stephenson</i>)</b>                     |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 36      |
| Assigned to standing committee .....   | 45      |
| Placed on calendar .....   | 77      |
| Read the second time .....   | 81      |
| Read the third time .....  | 95      |
| Transmitted to the House .....   | 95      |
| Signed by the President and transmitted to the Governor .....  | 741     |
| <b>S.B. 71 -- OCCUPATIONAL AND PROFESSIONAL LICENSURE REVIEW COMMITTEE (<i>L. Mansell</i>)</b>       |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 36      |
| Assigned to standing committee .....   | 45      |
| Placed on calendar .....   | 77      |
| Amendments .....   | 74, 98  |
| Read the second time .....   | 80      |
| Read the third time .....  | 93, 98  |
| Circled .....  | 93      |
| Transmitted to the House .....   | 99      |
| <b>S.B. 72 -- INCOME TAX AMENDMENTS (<i>H. Nielson</i>)</b>  |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 37      |
| Assigned to standing committee .....   | 158     |
| Placed on calendar .....   | 668     |
| Amendments .....   | 667     |
| Read the second time .....   | 881     |
| Read the third time .....  | 929     |
| Transmitted to the House .....   | 929     |
| <b>S.B. 73 -- CREDIT FOR CONTRIBUTIONS TO CHILD CARE (<i>L. Blackham</i>)</b>                        |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 37      |
| Assigned to standing committee .....   | 90      |
| Placed on calendar .....   | 148     |
| Amendments .....   | 213     |
| Read the second time .....   | 157     |
| Read the third time .....  | 239     |
| Circled .....  | 157     |
| Uncircled .....  | 213     |
| Transmitted to the House .....   | 240     |
| <b>S.B. 74 -- CHILD CARE PROVIDER CRIMINAL BACKGROUND CHECK AMENDMENTS (<i>P. Suazo</i>)</b>         |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 37      |
| Assigned to standing committee .....   | 73      |
| Amendments .....   | 111     |
| Read the second time .....   | 134     |
| Read the third time .....  | 182     |
| Circled .....  | 134     |
| Uncircled .....  | 156     |
| Transmitted to the House .....   | 182     |
| <b>S.B. 75 -- FINANCIAL IDENTITY FRAUD (<i>G. Davis</i>)</b>   |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 38      |
| Assigned to standing committee .....   | 46, 111 |
| Placed on calendar .....   | 77      |
| Amendments .....   | 115     |
| Substituted .....  | 76      |
| Read the second time .....   | 100     |
| Read the third time .....  | 131     |
| Circled .....  | 100     |
| Uncircled .....  | 115     |
| Transmitted to the House .....   | 131     |
| <b>S.B. 76 -- SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES (<i>J. Valentine</i>)</b> |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 38      |
| Assigned to standing committee .....   | 90      |
| Placed on calendar .....   | 148     |
| Amendments .....   | 147     |
| Read the second time .....   | 159     |
| Read the third time .....  | 183     |
| Transmitted to the House .....   | 183     |
| <b>S.B. 77 -- ELECTRONIC TRANSMISSION OF TAX NOTICE INFORMATION (<i>D. Steele</i>)</b>               |         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....     | 38      |

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| Placed on calendar .....   | 46       |
| Read the second time .....   | 66       |
| Read the third time .....  | 77       |
| Transmitted to the House .....   | 78       |
| Signed by the President and transmitted to the Governor .....                                    | 361      |
| Action taken by the Governor .....   | 868      |
| <b>S.B. 78 -- SPECIAL DISTRICT BOARD TRAINING (<i>R. Evans</i>)</b>                              |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 38       |
| Placed on calendar .....   | 46       |
| Amendments .....   | 96       |
| Read the second time .....   | 66       |
| Circled .....  | 78       |
| Read the third time .....  | 78       |
| Uncircled .....  | 96       |
| Transmitted to the House .....   | 109      |
| Other .....  | 98       |
| <b>S.B. 78 -- SPECIAL DISTRICTS AMENDMENTS (<i>R. Evans</i>)</b>                                 |          |
| Transmitted to the House .....   | 800      |
| Failed .....   | 742      |
| <b>S.B. 79 -- SALES TAX EXEMPTION FOR MANUFACTURED HOMES (<i>L. Hillyard</i>)</b>                |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 39       |
| Assigned to standing committee .....   | 46       |
| Placed on calendar .....   | 77       |
| Read the second time .....   | 115      |
| Read the third time .....  | 130      |
| Transmitted to the House .....   | 131      |
| Signed by the President and transmitted to the Governor .....                                    | 526      |
| <b>S.B. 80 -- HIGHER EDUCATION FACULTY (<i>R. Evans</i>)</b>                                     |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 39       |
| Assigned to standing committee .....   | 45       |
| Placed on calendar .....   | 531      |
| Amendments .....   | 529      |
| Substituted .....  | 529      |
| Read the second time .....   | 752      |
| Read the third time .....  | 795      |
| Transmitted to the House .....   | 796      |
| <b>S.B. 81 -- FUNDING FOR COUGAR AND BEAR DEPREDEATION (<i>B. Evans</i>)</b>                     |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 39       |
| Assigned to standing committee .....   | 45       |
| Placed on calendar .....   | 77       |
| Read the second time .....   | 99       |
| Read the third time .....  | 113      |
| Transmitted to the House .....   | 113      |
| <b>S.B. 82 -- PRACTICE OF MEDICINE (<i>R. Montgomery</i>)</b>                                    |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 39       |
| Assigned to standing committee .....   | 45       |
| Placed on calendar .....   | 178      |
| Amendments .....   | 175, 190 |
| Read the second time .....   | 190      |
| Read the third time .....  | 211      |
| Transmitted to the House .....   | 211      |
| Signed by the President and transmitted to the Governor .....                                    | 361      |
| Action taken by the Governor .....   | 868      |
| Other .....  | 212      |
| <b>S.B. 83 -- HEBER VALLEY HISTORIC RAILROAD AUTHORITY - REAUTHORIZATION (<i>B. Evans</i>)</b>   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 40       |
| Read for the first time .....  | 335      |
| Assigned to standing committee .....   | 46       |
| Placed on calendar .....   | 77, 330  |
| Substituted .....  | 335      |
| Read the second time .....   | 116, 335 |
| Read the third time .....  | 131, 335 |
| Transmitted to the House .....   | 131, 335 |
| Recalled .....   | 282      |
| Signed by the President and transmitted to the Governor .....                                    | 741      |
| <b>S.B. 84 -- RETIREMENT BENEFIT ENHANCEMENT (<i>H. Nielson</i>)</b>                             |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 40       |
| Assigned to standing committee .....   | 110, 398 |
| <b>S.B. 85 -- APPROPRIATION TO RURAL REHABILITATION FUND (<i>L. Blackham</i>)</b>                |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee ..... | 40       |
| Assigned to standing committee .....   | 45       |
| Placed on calendar .....   | 77       |
| Read the second time .....   | 99       |
| Read the third time .....  | 113      |
| Transmitted to the House .....   | 114      |
| Signed by the President and transmitted to the Governor .....                                    | 741      |

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| <b>S.B. 86</b> -- REPORTING TESTS OF INDIVIDUALS INVOLVED IN MOTOR VEHICLE CRASHES ( <i>S. Howell</i> ) |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 40                 |
| Assigned to standing committee  | 46                 |
| Placed on calendar  | 178                |
| Amendments  | 178, 282, 366      |
| Read the second time  | 212                |
| Before the Senate   | 282                |
| Read the third time   | 306                |
| Circled   | 212, 306, 337      |
| Uncircled   | 241, 337, 366      |
| Transmitted to the House  | 367                |
| <b>S.B. 87</b> -- RESTRICTION ON CREATION OF LOCAL DISTRICTS ( <i>R. Evans</i> )                        |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 41                 |
| Assigned to standing committee  | 74                 |
| Placed on calendar  | 148                |
| Read the second time  | 160                |
| Read the third time   | 185                |
| Transmitted to the House  | 185                |
| Signed by the President and transmitted to the Governor   | 526                |
| <b>S.B. 88</b> -- MOTOR VEHICLE INSURANCE AMENDMENTS ( <i>H. Stephenson</i> )                           |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 41                 |
| Assigned to standing committee  | 158                |
| Placed on calendar  | 234                |
| Amendments  | 234, 307, 336, 367 |
| Read the second time  | 307                |
| Read the third time   | 336                |
| Circled   | 336                |
| Uncircled   | 367                |
| Transmitted to the House  | 368                |
| Signed by the President and transmitted to the Governor   | 526                |
| <b>S.B. 89</b> -- CORRECTIONS PROGRAM SUNSET REPEAL ( <i>M. Waddoups</i> )                              |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 41                 |
| Assigned to standing committee  | 126                |
| Placed on calendar  | 334                |
| Read the second time  | 552                |
| Read the third time   | 591                |
| Transmitted to the House  | 591                |
| Signed by the President and transmitted to the Governor   | 807                |
| <b>S.B. 90</b> -- HIGHER EDUCATION SCHOLARSHIPS ( <i>R. Montgomery</i> )                                |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 41                 |
| Assigned to standing committee  | 126                |
| Placed on calendar  | 245                |
| Amendments  | 243                |
| Read the second time  | 307                |
| Read the third time   | 336                |
| Transmitted to the House  | 337                |
| <b>S.B. 91</b> -- WEAPONS - TECHNICAL AMENDMENTS ( <i>M. Waddoups</i> )                                 |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 41                 |
| Assigned to standing committee  | 52                 |
| Placed on calendar  | 127                |
| Read the second time  | 155                |
| Read the third time   | 181                |
| Transmitted to the House  | 182                |
| Signed by the President and transmitted to the Governor   | 369                |
| Action taken by the Governor  | 868                |
| <b>S.B. 92</b> -- FAIR HOUSING AMENDMENTS ( <i>E. Mayne</i> )   |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 42                 |
| Assigned to standing committee  | 146                |
| Placed on calendar  | 305                |
| Read the second time  | 428                |
| Read the third time   | 462                |
| Circled   | 468                |
| Uncircled   | 533                |
| Transmitted to the House  | 534                |
| Reconsideration   | 468                |
| <b>S.B. 93</b> -- ANTIDISCRIMINATION ACT AMENDMENTS ( <i>E. Mayne</i> )                                 |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 42                 |
| Assigned to standing committee  | 110                |
| Placed on calendar  | 179                |
| Amendments  | 179                |
| Read the second time  | 179                |
| Read the third time   | 305                |
| Transmitted to the House  | 306                |
| Signed by the President and transmitted to the Governor   | 526                |
| <b>S.B. 94</b> -- PHARMACY PRACTICE ACT AMENDMENTS ( <i>P. Knudson</i> )                                |                    |
| Read for the first time and referred by the President of the Senate to the Rules Committee              | 77                 |



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| Assigned to standing committee .....  | 190, 465                     |
| Placed on calendar .....  | 626                          |
| Amendments .....  | 624, 875                     |
| Read the second time .....  | 813                          |
| Read the third time .....   | 875                          |
| Transmitted to the House .....  | 876                          |
| Other .....   | 279                          |
| <b>S.B. 95 -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY (B. Evans)</b>                                 |                              |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....    | 77                           |
| Assigned to standing committee .....  | 126                          |
| Placed on calendar .....  | 206                          |
| Read the second time .....  | 212                          |
| Read the third time .....   | 240                          |
| Circled .....   | 212                          |
| Uncircled .....   | 214                          |
| Transmitted to the House .....  | 240                          |
| <b>S.B. 96 -- TUITION ASSISTANCE FOR SERVICE MEMBERS (D. Steele)</b>                                |                              |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....    | 92                           |
| Assigned to standing committee .....  | 158                          |
| Placed on calendar .....  | 245                          |
| Amendments .....  | 244                          |
| Substituted .....   | 338                          |
| Read the second time .....  | 308                          |
| Circled .....   | 308                          |
| Uncircled .....   | 338                          |
| Failed .....  | 338                          |
| <b>S.B. 97 -- REMOVAL OF UNENFORCEABLE COVENANTS (L. Hillyard)</b>                                  |                              |
| Assigned to standing committee .....  | 190                          |
| <b>S.B. 97 -- REMOVAL OF UNENFORCEABLE COVENANTS (L. Hillyard)</b>                                  |                              |
| Read for the first time and referred to the Rules Committee .....                                   | 111                          |
| Placed on calendar .....  | 334                          |
| Read the second time .....  | 334                          |
| Read the third time .....   | 459                          |
| Transmitted to the House .....  | 459                          |
| Signed by the President and transmitted to the Governor .....                                       | 741                          |
| <b>S.B. 98 -- AMENDMENTS - CHILD ABUSE DATABASE (L. Hillyard)</b>                                   |                              |
| Read for the first time and referred to the Rules Committee .....                                   | 111                          |
| Assigned to standing committee .....  | 190                          |
| Placed on calendar .....  | 334                          |
| Amendments .....  | 331, 368, 396, 634, 636, 675 |
| Substituted .....   | 331, 396                     |
| Read the second time .....  | 470                          |
| Read the third time .....   | 674                          |
| Circled .....   | 470, 633, 674, 676           |
| Uncircled .....   | 633, 634, 675, 682           |
| Other .....   | 368, 396, 682                |
| <b>S.B. 99 -- APPROPRIATIONS FOR INVESTIGATION AND PROSECUTION AND WOMEN'S SHELTERS (R. Allen)</b>  |                              |
| Assigned to standing committee .....  | 190                          |
| Placed on calendar .....  | 245                          |
| Substituted .....   | 244                          |
| Read the second time .....  | 309                          |
| Read the third time .....   | 337                          |
| Circled .....   | 337                          |
| Uncircled .....   | 398                          |
| Transmitted to the House .....  | 398                          |
| <b>S.B. 99 -- APPROPRIATIONS FOR INVESTIGATION AND PROSECUTION AND WOMEN'S SHELTERS (S. Howell)</b> |                              |
| Read for the first time and referred to the Rules Committee .....                                   | 112                          |
| <b>S.B. 100 -- APPROPRIATION FOR THE UTAH HERITAGE HIGHWAY PROJECT (L. Blackham)</b>                |                              |
| Read for the first time and referred to the President of the Senate .....                           | 112                          |
| Assigned to standing committee .....  | 190                          |
| Placed on calendar .....  | 334                          |
| Read the second time .....  | 552                          |
| Read the third time .....   | 591                          |
| Transmitted to the House .....  | 591                          |
| <b>S.B. 101 -- DISARMING A PEACE OFFICER (L. Blackham)</b>  |                              |
| Read for the first time and referred to the Rules Committee .....                                   | 113                          |
| Assigned to standing committee .....  | 190                          |
| Placed on calendar .....  | 245                          |
| Read the second time .....  | 339                          |
| Read the third time .....   | 364                          |
| Transmitted to the House .....  | 365                          |
| <b>S.B. 102 -- CRIMINAL RESTITUTION (D. Allen)</b>  |                              |
| Read for the first time and referred to the Rules Committee .....                                   | 180                          |
| Read for the first time .....   | 944                          |
| Assigned to standing committee .....  | 370                          |

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| Substituted .....  | 944      |
| Read the second time and placed on Consent Calendar .....  | 945      |
| Other .....  | 945      |
| <b>S.B. 103</b> -- USE OF HIGH OCCUPANCY VEHICLE LANES ( <i>L. Mansell</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 134      |
| Assigned to standing committee .....   | 303      |
| Placed on calendar .....   | 395      |
| Read the second time .....   | 556      |
| Read the third time .....  | 593      |
| Transmitted to the House .....   | 594      |
| <b>S.B. 104</b> -- COURT JURISDICTION AMENDMENTS ( <i>L. Hillyard</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 128      |
| Assigned to standing committee .....   | 190      |
| Placed on calendar .....   | 245      |
| Read the second time .....   | 341      |
| Read the third time .....  | 366      |
| Uncircled .....  | 342      |
| Transmitted to the House .....   | 366      |
| Signed by the President and transmitted to the Governor .....  | 665      |
| <b>S.B. 105</b> -- NEW JUDICIAL POSITIONS ( <i>L. Hillyard</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 128      |
| Assigned to standing committee .....   | 190      |
| Placed on calendar .....   | 245      |
| Read the second time .....   | 341      |
| Read the third time .....  | 365      |
| Transmitted to the House .....   | 365      |
| <b>S.B. 106</b> -- REGULATION OF OFF-ROAD VEHICLES ( <i>L. Hillyard</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 128      |
| Assigned to standing committee .....   | 455      |
| Placed on calendar .....   | 531      |
| Amendments .....   | 530      |
| Read the second time .....   | 755      |
| Read the third time .....  | 799      |
| Transmitted to the House .....   | 799      |
| <b>S.B. 107</b> -- LICENSURE FOR PEOPLE WITH CERTAIN DISABILITIES ( <i>E. Mayne</i> )                                  |          |
| Read for the first time and referred to the Rules Committee .....  | 129      |
| Assigned to standing committee .....   | 331      |
| Placed on calendar .....   | 458      |
| Amendments .....   | 457      |
| Read the second time .....   | 688      |
| Read the third time .....  | 736      |
| Transmitted to the House .....   | 736      |
| <b>S.B. 108</b> -- DIVORCE DECREE AMENDMENTS ( <i>P. Hellewell</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 149      |
| Assigned to standing committee .....   | 190      |
| Read the second time and placed on Consent Calendar .....  | 746      |
| <b>S.B. 109</b> -- ICE CREAM AND MILK DISPENSER REQUIREMENTS ( <i>G. Davis</i> )                                       |          |
| Read for the first time and referred to the Rules Committee .....  | 129      |
| Assigned to standing committee .....   | 302      |
| Returned to the Rules Committee .....  | 624      |
| <b>S.B. 110</b> -- LIMIT ON PLAN CHECK FEE ( <i>M. Waddoups</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 129      |
| Assigned to standing committee .....   | 190      |
| Placed on calendar .....   | 724      |
| Amendments .....   | 884, 931 |
| Substituted .....  | 723      |
| Read the second time .....   | 884      |
| Read the third time .....  | 931      |
| Transmitted to the House .....   | 931      |
| <b>S.B. 111</b> -- ENTERPRISE ZONE AMENDMENTS ( <i>B. Evans</i> )  |          |
| Read for the first time and referred to the Rules Committee .....  | 150      |
| Assigned to standing committee .....   | 302      |
| Placed on calendar .....   | 495      |
| Read the second time .....   | 495      |
| Read the third time .....  | 674      |
| Transmitted to the House .....   | 674      |
| <b>S.B. 112</b> -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM IN HIGHER EDUCATION ( <i>L. Hillyard</i> ) |          |
| Read for the first time and referred to the Rules Committee .....  | 150      |
| Assigned to standing committee .....   | 189      |
| Placed on calendar .....   | 305      |
| Read the second time .....   | 468      |
| Read the third time .....  | 498      |
| Transmitted to the House .....   | 499      |
| <b>S.B. 113</b> -- FINANCIAL SERVICES AMENDMENTS ( <i>P. Knudson</i> )   |          |
| Read for the first time and referred to the Rules Committee .....  | 150      |

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| Assigned to standing committee .....  | 242      |
| Placed on calendar .....  | 305      |
| Amendments .....  | 303      |
| Read the second time .....  | 429      |
| Before the Senate .....   | 466      |
| Read the third time .....   | 463      |
| Circled .....   | 463      |
| Uncircled .....   | 463      |
| Transmitted to the House .....  | 466      |
| <b>S.B. 114 -- STRATEGIC PLANNING FOR EDUCATIONAL EXCELLENCE AMENDMENTS (L. Hillyard)</b> |          |
| Read for the first time and referred to the Rules Committee .....                         | 150      |
| Assigned to standing committee .....  | 189      |
| Placed on calendar .....  | 305      |
| Read the second time .....  | 469      |
| Read the third time .....   | 499      |
| Transmitted to the House .....  | 500      |
| <b>S.B. 115 -- APPROPRIATION FOR UTAH STATE FAIRPARK (P. Suazo)</b>                       |          |
| Read for the first time and referred to the Rules Committee .....                         | 151      |
| Assigned to standing committee .....  | 189      |
| Placed on calendar .....  | 305      |
| Read the second time .....  | 463      |
| Read the third time .....   | 496      |
| Transmitted to the House .....  | 497      |
| <b>S.B. 116 -- APPROPRIATION FOR CHILDREN'S JUSTICE CENTERS (B. Evans)</b>                |          |
| Read for the first time and referred to the Rules Committee .....                         | 151      |
| Assigned to standing committee .....  | 190      |
| Placed on calendar .....  | 395      |
| Read the second time .....  | 555      |
| Read the third time .....   | 592      |
| Transmitted to the House .....  | 593      |
| <b>S.B. 117 -- UTAH INJURED WORKER REEMPLOYMENT ACT (E. Mayne)</b>                        |          |
| Read for the first time and referred to the Rules Committee .....                         | 151      |
| Assigned to standing committee .....  | 242      |
| Placed on calendar .....  | 305      |
| Read the second time .....  | 467      |
| Read the third time .....   | 497      |
| Transmitted to the House .....  | 497      |
| <b>S.B. 118 -- PLUMBING CODE PROVISIONS (M. Waddoups)</b>                                 |          |
| Read for the first time and referred to the Rules Committee .....                         | 151      |
| Assigned to standing committee .....  | 302      |
| Placed on calendar .....  | 424      |
| Read the second time .....  | 557      |
| Read the third time .....   | 594      |
| Transmitted to the House .....  | 595      |
| <b>S.B. 119 -- JUVENILE EXPUNGEMENT AMENDMENTS (P. Suazo)</b>                             |          |
| Read for the first time and referred to the Rules Committee .....                         | 180      |
| Assigned to standing committee .....  | 680      |
| <b>S.B. 120 -- REAL ESTATE LAW AMENDMENTS (L. Mansell)</b>                                |          |
| Read for the first time and referred to the Rules Committee .....                         | 180      |
| Assigned to standing committee .....  | 362      |
| Placed on calendar .....  | 424      |
| Read the second time .....  | 676      |
| Read the third time .....   | 728      |
| Transmitted to the House .....  | 729      |
| <b>S.B. 121 -- JUVENILE AMENDMENTS (P. Suazo)</b>   |          |
| Read for the first time and referred to the Rules Committee .....                         | 180      |
| Assigned to standing committee .....  | 363      |
| Returned to the Rules Committee .....   | 459      |
| <b>S.B. 122 -- CONTROLLED ACCESS AREAS IN OLYMPIC VENUES (M. Waddoups)</b>                |          |
| Read for the first time and referred to the Rules Committee .....                         | 180      |
| Assigned to standing committee .....  | 330      |
| Placed on calendar .....  | 626      |
| Amendments .....  | 879, 880 |
| Substituted .....   | 626, 887 |
| Read the second time .....  | 878      |
| Circled .....   | 887      |
| <b>S.B. 123 -- UTAH NATIONAL GUARD TUITION ASSISTANCE (D. Steele)</b>                     |          |
| Read for the first time and referred to the Rules Committee .....                         | 181      |
| Assigned to standing committee .....  | 242      |
| Placed on calendar .....  | 424      |
| Read the second time .....  | 676      |
| Read the third time .....   | 729      |
| Circled .....   | 729      |
| Uncircled .....   | 752      |
| Transmitted to the House .....  | 752      |

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| <b>S.B. 124</b> -- APPEALS MEDIATION FUNDING ( <i>L. Beattie</i> )                          |          |
| Read for the first time and referred to the President of the Senate                         | 207      |
| Assigned to standing committee  | 331      |
| Placed on calendar  | 531      |
| Read the second time  | 754      |
| Read the third time   | 798      |
| Transmitted to the House  | 798      |
| <b>S.B. 125</b> -- PEACE OFFICER AUTHORITY ( <i>M. Dmitrich</i> )                           |          |
| Read for the first time and referred to the President of the Senate                         | 208      |
| Assigned to standing committee  | 331      |
| Placed on calendar  | 458      |
| Read the second time  | 688      |
| Read the third time   | 736      |
| Transmitted to the House  | 736      |
| <b>S.B. 126</b> -- TERMINATION OF LIFE ESTATE - REPEAL ( <i>J. Valentine</i> )              |          |
| Read for the first time and referred to the President of the Senate                         | 208      |
| Assigned to standing committee  | 370      |
| Placed on calendar  | 548      |
| Read the second time  | 548      |
| Read the third time   | 726      |
| Transmitted to the House  | 726      |
| <b>S.B. 127</b> -- CHANGES IN SUBDIVISION PLATS ( <i>H. Nielson</i> )                       |          |
| Read for the first time and referred to the President of the Senate                         | 208      |
| Assigned to standing committee  | 331      |
| Placed on calendar  | 395      |
| Read the second time  | 555      |
| Read the third time   | 593      |
| Circled   | 593      |
| Uncircled   | 796      |
| Transmitted to the House  | 796      |
| <b>S.B. 128</b> -- WHISTLEBLOWER AMENDMENTS ( <i>L. Hillyard</i> )                          |          |
| Read for the first time and referred to the President of the Senate                         | 208      |
| Assigned to standing committee  | 363      |
| Placed on calendar  | 531      |
| Amendments  | 862      |
| Read the second time  | 754      |
| Read the third time   | 799      |
| Circled   | 799      |
| Uncircled   | 862      |
| Transmitted to the House  | 863      |
| <b>S.B. 129</b> -- REGULATION OF PUBLIC AGENCY INSURANCE MUTUALS ( <i>L. Mansell</i> )      |          |
| Read for the first time and referred to the Rules Committee                                 | 235      |
| Assigned to standing committee  | 454      |
| <b>S.B. 130</b> -- AMENDMENTS TO INSURANCE BENEFIT FOR ADOPTIVE PARENTS ( <i>E. Mayne</i> ) |          |
| Read for the first time and referred to the Rules Committee                                 | 236      |
| Assigned to standing committee  | 454      |
| Placed on calendar  | 531      |
| Amendments  | 736      |
| Read the second time  | 689      |
| Read the third time   | 736      |
| Transmitted to the House  | 737      |
| <b>S.B. 131</b> -- APPROPRIATION FOR AERONAUTICAL OPERATIONS OF UDOT ( <i>L. Hillyard</i> ) |          |
| Read for the first time and referred to the Rules Committee                                 | 236      |
| Assigned to standing committee  | 303, 363 |
| Placed on calendar  | 927      |
| Other   | 362      |
| <b>S.B. 132</b> -- AVIATION FUEL TAX AMENDMENTS ( <i>L. Hillyard</i> )                      |          |
| Read for the first time and referred to the Rules Committee                                 | 236      |
| Assigned to standing committee  | 363      |
| Placed on calendar  | 927      |
| Amendments  | 927      |
| Substituted   | 927      |
| <b>S.B. 133</b> -- APPROPRIATION FOR APPRENTICESHIP TRAINING ( <i>M. Waddoups</i> )         |          |
| Read for the first time and referred to the Rules Committee                                 | 236      |
| Assigned to standing committee  | 302      |
| Placed on calendar  | 424      |
| Read the second time  | 676      |
| Read the third time   | 730      |
| Circled   | 676      |
| Uncircled   | 683      |
| Transmitted to the House  | 731      |
| <b>S.B. 134</b> -- NEGLIGENT STORAGE OF FIREARMS ( <i>P. Julander</i> )                     |          |
| Read for the first time and referred to the Rules Committee                                 | 237      |
| <b>S.B. 135</b> -- OLYMPIC LICENSE PLATES ( <i>S. Howell</i> )                              |          |
| Read for the first time and referred to the Rules Committee                                 | 237      |

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| Assigned to standing committee .....   | 623           |
| Placed on calendar .....   | 724           |
| Substituted .....  | 723           |
| Read the second time .....   | 885           |
| Read the third time .....  | 931           |
| Transmitted to the House .....   | 932           |
| <b>S.B. 136 -- UNIFORM CONSUMER CREDIT CODE AMENDMENTS (P. Knudson)</b>                    |               |
| Read for the first time and referred to the Rules Committee .....                          | 237           |
| Assigned to standing committee .....   | 454           |
| Placed on calendar .....   | 531           |
| Amendments .....   | 874           |
| Read the second time .....   | 752           |
| Read the third time .....  | 874           |
| Circled .....  | 752           |
| Uncircled .....  | 812           |
| Transmitted to the House .....   | 875           |
| <b>S.B. 137 -- POWERS OF DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (L. Poulton)</b> |               |
| Read for the first time and referred to the Rules Committee .....                          | 237           |
| Assigned to standing committee .....   | 362           |
| Placed on calendar .....   | 424           |
| Read the second time .....   | 676           |
| Read the third time .....  | 729           |
| Circled .....  | 676           |
| ***UNKNOWN ACTION*** .....   | 677           |
| Transmitted to the House .....   | 729           |
| <b>S.B. 138 -- DESIGN BUILD OPTIONS (J. Valentine)</b>                                     |               |
| Read for the first time and referred to the Rules Committee .....                          | 238           |
| Assigned to standing committee .....   | 331           |
| Placed on calendar .....   | 395           |
| Amendments .....   | 395           |
| Read the second time .....   | 555           |
| Read the third time .....  | 593           |
| Transmitted to the House .....   | 593           |
| <b>S.B. 139 -- IN LIEU FEE ON AIRPLANES (L. Hillyard)</b>                                  |               |
| Read for the first time and referred to the Rules Committee .....                          | 264           |
| Read for the first time .....  | 927           |
| Assigned to standing committee .....   | 363           |
| Placed on calendar .....   | 927           |
| Substituted .....  | 927           |
| <b>S.B. 140 -- COUNTY SERVICE PERSONNEL MANAGEMENT AMENDMENTS (R. Evans)</b>               |               |
| Read for the first time and referred to the Rules Committee .....                          | 264           |
| Assigned to standing committee .....   | 809           |
| <b>S.B. 141 -- LOBBYIST REGISTRATION REQUIREMENTS (R. Evans)</b>                           |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |
| Assigned to standing committee .....   | 623           |
| Placed on calendar .....   | 745           |
| Read the second time .....   | 937           |
| <b>S.B. 142 -- JUDGMENT LIEN AMENDMENTS (J. Valentine)</b>                                 |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |
| Assigned to standing committee .....   | 370           |
| Placed on calendar .....   | 548           |
| Read the second time .....   | 548           |
| Read the third time .....  | 726           |
| Transmitted to the House .....   | 727           |
| <b>S.B. 143 -- DONATION OF PHARMACEUTICAL DRUGS - LIABILITY PROTECTION (P. Suazo)</b>      |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |
| Assigned to standing committee .....   | 465           |
| Returned to the Rules Committee .....  | 628           |
| <b>S.B. 144 -- TAX AND FEE OFFSET AUTHORITY (L. Mansell)</b>                               |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |
| Assigned to standing committee .....   | 545           |
| Read the second time and placed on Consent Calendar .....                                  | 746           |
| <b>S.B. 145 -- MARRIAGE LAW AMENDMENTS (G. Davis)</b>                                      |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |
| Assigned to standing committee .....   | 680           |
| <b>S.B. 146 -- UTAH ORDERLY SCHOOL TERMINATION PROCEDURES ACT AMENDMENTS (L. Hillyard)</b> |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |
| Assigned to standing committee .....   | 454           |
| Placed on calendar .....   | 724           |
| Amendments .....   | 721, 806, 815 |
| Read the second time .....   | 882           |
| Circled .....  | 882           |
| Other .....  | 806           |
| <b>S.B. 147 -- EMPLOYMENT OF OUT-OF-STATE CONTRACTORS AND EMPLOYEES (E. Mayne)</b>         |               |
| Read for the first time and referred to the Rules Committee .....                          | 265           |

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| <b>S.B. 148</b> -- PRIVACY OF FINANCIAL RECORDS ( <i>K. Hale</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| Assigned to standing committee   | 623 |
| Placed on calendar   | 857 |
| Amendments   | 853 |
| Read the second time   | 947 |
| <b>S.B. 149</b> -- PRISON INMATE STATUS ( <i>L. Hillyard</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| Assigned to standing committee   | 455 |
| Placed on calendar   | 531 |
| Amendments   | 531 |
| Read the second time   | 755 |
| Read the third time  | 799 |
| Transmitted to the House   | 800 |
| <b>S.B. 150</b> -- TELECOMMUNICATION ACCESS TO INTERSTATE HIGHWAY RIGHT-OF-WAY ( <i>P. Knudson</i> )                           |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| Assigned to standing committee   | 942 |
| <b>S.B. 151</b> -- TAX AMENDMENTS AND INDIAN TRIBES ( <i>B. Evans</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| <b>S.B. 152</b> -- CERTIFIED TAX RATE NEW GROWTH ADJUSTMENTS ( <i>H. Stephenson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| <b>S.B. 153</b> -- AMENDMENTS TO TRANSPORTATION RIGHTS-OF-WAY ( <i>P. Knudson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| Assigned to standing committee   | 623 |
| <b>S.B. 154</b> -- TRANSFER OF WATER RIGHTS REQUIREMENT ( <i>R. Muhlestein</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 266 |
| Assigned to standing committee   | 370 |
| Placed on calendar   | 459 |
| Read the second time   | 459 |
| Read the third time  | 628 |
| Transmitted to the House   | 629 |
| <b>S.B. 155</b> -- PROPERTY TAX LAW AMENDMENT ( <i>L. Poulton</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| Assigned to standing committee   | 466 |
| <b>S.B. 156</b> -- AMENDMENTS TO UTAH TECHNOLOGY FINANCE CORPORATION ( <i>L. Poulton</i> )                                     |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| Assigned to standing committee   | 809 |
| <b>S.B. 157</b> -- UTILITY SALE OR MERGER INVOLVING FOREIGN COUNTRY ( <i>M. Peterson</i> )                                     |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| Assigned to standing committee   | 465 |
| <b>S.B. 158</b> -- TRANSIENT ROOM TAX AMENDMENTS ( <i>L. Blackham</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| <b>S.B. 159</b> -- TUITION TAX CREDIT ( <i>P. Hellewell</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| Assigned to standing committee   | 545 |
| <b>S.B. 160</b> -- PROVISION FOR PEOPLE WITH DIABETES ( <i>H. Nielson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| Assigned to standing committee   | 545 |
| Placed on calendar   | 927 |
| <b>S.B. 161</b> -- COUNTY PERSONNEL MANAGEMENT ACT REVISIONS ( <i>G. Davis</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| <b>S.B. 162</b> -- LIMITATION ON WORKERS' COMPENSATION COVERAGE ( <i>P. Hellewell</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 268 |
| Assigned to standing committee   | 622 |
| Placed on calendar   | 927 |
| Amendments   | 926 |
| <b>S.B. 163</b> -- STATE CIVIL CASE AUTHORITY ( <i>L. Beattie</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 268 |
| <b>S.B. 164</b> -- STATE ROADS DESIGNATED ( <i>P. Knudson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 268 |
| Assigned to standing committee   | 623 |
| Placed on calendar   | 724 |
| Read the second time   | 886 |
| Read the third time  | 932 |
| Circled  | 932 |
| Uncircled  | 934 |
| Transmitted to the House   | 935 |
| <b>S.B. 165</b> -- LICENSURE OF NAIL TECHNICIANS ( <i>L. Jones</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 268 |
| <b>S.B. 166</b> -- INDIVIDUAL AND CORPORATE INCOME TAX CREDITS FOR REHABILITATING COMMERCIAL USE BUILDINGS ( <i>B. Evans</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 268 |
| Assigned to standing committee   | 809 |

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| <b>S.B. 167</b> -- CHILD CARE LICENSING AMENDMENTS ( <i>L. Blackham</i> )                           |          |
| Read for the first time and referred to the Rules Committee   | 268      |
| Assigned to standing committee  | 370      |
| Placed on calendar  | 547      |
| Amendments  | 546      |
| Substituted   | 546      |
| Read the second time  | 756      |
| Read the third time   | 801      |
| Transmitted to the House  | 801      |
| <b>S.B. 168</b> -- CONSUMER CREDIT INFORMATION AMENDMENTS ( <i>G. Davis</i> )                       |          |
| Read for the first time and referred to the Rules Committee   | 268      |
| <b>S.B. 169</b> -- COMMITTEE OF CONSUMER SERVICES – SUNSET DATE ( <i>B. Evans</i> )                 |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| Assigned to standing committee  | 465      |
| Read the second time and placed on Consent Calendar   | 628      |
| Read the third time   | 858      |
| Transmitted to the House  | 858      |
| <b>S.B. 170</b> -- VOTING BY MAIL ( <i>R. Allen</i> )   |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| <b>S.B. 171</b> -- REDEVELOPMENT AGENCY – ECONOMIC DEVELOPMENT INCENTIVES ( <i>P. Knudson</i> )     |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| Assigned to standing committee  | 623      |
| <b>S.B. 172</b> -- IMMUNITY OF VOLUNTEERS ( <i>J. Valentine</i> )                                   |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| <b>S.B. 173</b> -- USE OF TOBACCO SETTLEMENT MONIES ( <i>L. Beattie</i> )                           |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| Assigned to standing committee  | 527      |
| Placed on calendar  | 745      |
| Read the second time  | 886      |
| Read the third time   | 932      |
| Transmitted to the House  | 933      |
| <b>S.B. 174</b> -- UTAH MUTUAL SAVINGS BANK AMENDMENTS ( <i>J. Valentine</i> )                      |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| <b>S.B. 175</b> -- WORKERS' COMPENSATION COVERAGE OF OLYMPIC VOLUNTEERS ( <i>L. Mansell</i> )       |          |
| Read for the first time and referred to the Rules Committee   | 269      |
| Assigned to standing committee  | 679      |
| <b>S.B. 176</b> -- PROPERTY TAX – PARTIAL EXEMPTION FOR CERTAIN TAXPAYERS ( <i>H. Nielson</i> )     |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| <b>S.B. 177</b> -- HIGH LEVEL NUCLEAR WASTE ( <i>L. Blackham</i> )                                  |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| Assigned to standing committee  | 680      |
| Placed on calendar  | 857      |
| Amendments  | 853      |
| Read the second time  | 945      |
| Circled   | 945      |
| Uncircled   | 951      |
| <b>S.B. 178</b> -- REMOTE SALES TAXATION ( <i>J. Valentine</i> )                                    |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| Assigned to standing committee  | 941      |
| <b>S.B. 179</b> -- WORKERS' COMPENSATION AMENDMENTS ( <i>E. Mayne</i> )                             |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| <b>S.B. 180</b> -- RETAIL MERCHANTS OVERCHARGES ( <i>D. Allen</i> )                                 |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| Assigned to standing committee  | 623      |
| <b>S.B. 181</b> -- APPRENTICESHIP UNEMPLOYMENT INSURANCE AMENDMENTS ( <i>E. Mayne</i> )             |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| Assigned to standing committee  | 545      |
| Placed on calendar  | 724      |
| Read the second time  | 882      |
| Read the third time   | 929      |
| Circled   | 929      |
| <b>S.B. 182</b> -- UTAH HIGHWAY PATROL ACCIDENT INVESTIGATION PROGRAM FUNDING ( <i>P. Knudson</i> ) |          |
| Read for the first time and referred to the Rules Committee   | 270      |
| Assigned to standing committee  | 528      |
| Placed on calendar  | 745      |
| Amendments  | 745, 939 |
| Read the second time  | 938      |
| Circled   | 938      |
| Uncircled   | 939      |
| <b>S.B. 183</b> -- GOVERNMENTAL IMMUNITY AMENDMENTS ( <i>H. Stephenson</i> )                        |          |
| Read for the first time and referred to the Rules Committee   | 271      |

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| Assigned to standing committee .....   | 545 |
| Placed on calendar .....   | 943 |
| Substituted .....  | 943 |
| <b>S.B. 184</b> -- MOTOR VEHICLE LIABILITY COVERAGE ( <i>J. Valentine</i> )  |     |
| Read for the first time and referred to the Rules Committee .....  | 271 |
| Assigned to standing committee .....   | 623 |
| Placed on calendar .....   | 745 |
| Amendments .....   | 744 |
| Read the second time .....   | 935 |
| <b>S.B. 185</b> -- CAPITAL OUTLAY EQUALIZATION FORMULA ( <i>L. Jones</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 271 |
| <b>S.B. 186</b> -- RURAL YOUTH LEADERSHIP SUMMIT ( <i>B. Evans</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 271 |
| Assigned to standing committee .....   | 680 |
| <b>S.B. 186</b> -- YOUTH MENTORING LEADERSHIP SUMMIT ( <i>B. Evans</i> )   |     |
| Placed on calendar .....   | 873 |
| Amendments .....   | 871 |
| Read the second time .....   | 949 |
| <b>S.B. 187</b> -- DISPOSITION OF REVENUE FROM CERTAIN SCHOOL AND INSTITUTIONAL TRUST LANDS ( <i>L. Blackham</i> ) |     |
| Read for the first time and referred to the Rules Committee .....  | 271 |
| Assigned to standing committee .....   | 680 |
| <b>S.B. 188</b> -- DIGITAL STATE ( <i>L. Hillyard</i> )  |     |
| Assigned to standing committee .....   | 809 |
| <b>S.B. 188</b> -- TELECOMMUNICATION – DIGITAL STATE ( <i>L. Hillyard</i> )  |     |
| Read for the first time and referred to the Rules Committee .....  | 271 |
| <b>S.B. 189</b> -- BENEFICIARY DESIGNATION OF FORMER SPOUSE ( <i>K. Hale</i> )                                     |     |
| Read for the first time and referred to the Rules Committee .....  | 271 |
| Assigned to standing committee .....   | 545 |
| <b>S.B. 190</b> -- COUNTY AND CITY SUBDIVISION LAW AMENDMENTS ( <i>L. Hillyard</i> )                               |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| <b>S.B. 191</b> -- CHILD PROTECTION AND FOSTER CARE AMENDMENTS ( <i>D. Steele</i> )                                |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| Assigned to standing committee .....   | 680 |
| <b>S.B. 192</b> -- AMENDMENTS TO TRANSPORTATION LAW ( <i>L. Blackham</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| <b>S.B. 193</b> -- HIGH SCHOOL EXTRA CURRICULAR SPORTS ( <i>R. Muhlestein</i> )                                    |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| <b>S.B. 193</b> -- TASK FORCE ON HIGH SCHOOL EXTRA CURRICULAR SPORTS ( <i>R. Muhlestein</i> )                      |     |
| Assigned to standing committee .....   | 743 |
| Placed on calendar .....   | 873 |
| Amendments .....   | 871 |
| Read the second time .....   | 949 |
| Circled .....  | 949 |
| Uncircled .....  | 950 |
| <b>S.B. 194</b> -- HEALTH CARE WORKERS – BACKGROUND CHECKS ( <i>M. Waddoups</i> )                                  |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| Assigned to standing committee .....   | 465 |
| Placed on calendar .....   | 626 |
| Read the second time .....   | 881 |
| Read the third time .....  | 928 |
| Transmitted to the House .....   | 929 |
| <b>S.B. 195</b> -- MENTAL HEALTH THERAPIST LICENSING ACT AMENDMENTS ( <i>K. Hale</i> )                             |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| Assigned to standing committee .....   | 623 |
| Placed on calendar .....   | 857 |
| Substituted .....  | 853 |
| Read the second time .....   | 946 |
| <b>S.B. 196</b> -- RESIDENCE OF JUSTICE COURT JUDGES ( <i>T. Spencer</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 272 |
| Assigned to standing committee .....   | 623 |
| <b>S.B. 197</b> -- AMEND MECHANICS LIEN LAW ( <i>S. Howell</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 273 |
| Assigned to standing committee .....   | 809 |
| <b>S.B. 198</b> -- TAX INCREMENT FINANCING FOR MUNICIPAL INFRASTRUCTURE ( <i>L. Mansell</i> )                      |     |
| Read for the first time and referred to the Rules Committee .....  | 273 |
| Assigned to standing committee .....   | 809 |
| <b>S.B. 199</b> -- PASSENGER ROPEWAYS ( <i>L. Hillyard</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 273 |
| Assigned to standing committee .....   | 622 |
| Read the second time and placed on Consent Calendar .....  | 725 |



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| <b>S.B. 200</b> -- LOCAL HOUSING AUTHORITIES ACCESS TO CRIMINAL RECORDS ( <i>P. Suazo</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 273      |
| <b>S.B. 201</b> -- DISTRIBUTION LIMITATIONS ON TRUST BENEFICIARY ( <i>J. Valentine</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 273      |
| Assigned to standing committee   | 545      |
| Placed on calendar   | 745      |
| Read the second time   | 937      |
| <b>S.B. 202</b> -- MEDICAL PRACTICE ACT AMENDMENTS ( <i>P. Knudson</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 273      |
| Assigned to standing committee   | 869      |
| <b>S.B. 203</b> -- SURVIVOR BENEFIT OF LAW ENFORCEMENT OFFICER ( <i>P. Knudson</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 273      |
| Assigned to standing committee   | 680      |
| <b>S.B. 204</b> -- ITEMS PROHIBITED IN CORRECTIONAL FACILITIES ( <i>M. Waddoups</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| Assigned to standing committee   | 455      |
| Placed on calendar   | 531      |
| Read the second time   | 531      |
| Read the third time  | 726      |
| Transmitted to the House   | 726      |
| <b>S.B. 205</b> -- AMENDMENTS TO ALCOHOLIC BEVERAGE CONTROL ACT ( <i>B. Evans</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| Assigned to standing committee   | 742      |
| <b>S.B. 206</b> -- INDEMNIFICATION LOCAL LAW ENFORCEMENT AND LOCAL PUBLIC SAFETY AGENCIES REGARDING OLYMPICS ( <i>H. Nielson</i> ) |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| <b>S.B. 207</b> -- APPROPRIATION FOR STATE MILITARY MUSEUM ( <i>R. Allen</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| Assigned to standing committee   | 454      |
| Placed on calendar   | 531      |
| Read the second time   | 753      |
| Read the third time  | 798      |
| Transmitted to the House   | 798      |
| <b>S.B. 208</b> -- COHABITANT ABUSE ACT AMENDMENTS ( <i>T. Spencer</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| Assigned to standing committee   | 623      |
| <b>S.B. 209</b> -- DIVORCE LAW – CUSTODY AMENDMENTS ( <i>T. Spencer</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| Assigned to standing committee   | 623      |
| <b>S.B. 210</b> -- DIVORCE LAW – ALIMONY AMENDMENTS ( <i>T. Spencer</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 274      |
| Assigned to standing committee   | 623      |
| Placed on calendar   | 857      |
| Amendments   | 854, 947 |
| Read the second time   | 947      |
| <b>S.B. 211</b> -- PROFESSIONAL TEACHING STANDARDS CERTIFICATION PROGRAM ( <i>R. Allen</i> )                                       |          |
| Read for the first time and referred to the Rules Committee  | 275      |
| Assigned to standing committee   | 527      |
| Placed on calendar   | 724      |
| Read the second time   | 882      |
| Read the third time  | 929      |
| Transmitted to the House   | 930      |
| <b>S.B. 212</b> -- FAIR HOUSING AMENDMENT ( <i>L. Poulton</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 275      |
| Assigned to standing committee   | 622      |
| <b>S.B. 213</b> -- DOMESTIC VIOLENCE AMENDMENT ( <i>P. Suazo</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 275      |
| Assigned to standing committee   | 545      |
| Placed on calendar   | 857      |
| Read the second time   | 948      |
| Circled  | 948      |
| <b>S.B. 214</b> -- POST-RETIREMENT EMPLOYMENT RESTRICTIONS ( <i>D. Steele</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 275      |
| <b>S.B. 214</b> -- POSTRETIREMENT EMPLOYMENT RESTRICTIONS ( <i>D. Steele</i> )   |          |
| Placed on calendar   | 790      |
| <b>S.B. 214</b> -- POSTRETIREMENT EMPLOYMENT RESTRICTIONS ( <i>D. Steele</i> )   |          |
| Assigned to standing committee   | 545      |
| Read the second time   | 938      |
| <b>S.B. 215</b> -- HIGHWAY PATROL BENEFITS ( <i>S. Howell</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 275      |
| <b>S.B. 215</b> -- PUBLIC SAFETY SALARY RECOMMENDATIONS ( <i>S. Howell</i> )   |          |
| Assigned to standing committee   | 743      |

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| <b>S.B. 216</b> -- MINIMUM PACK SIZE FOR TOBACCO PRODUCTS ( <i>S. Howell</i> )              |          |
| Read for the first time and referred to the Rules Committee                                 | 275      |
| <b>S.B. 217</b> -- PURCHASE OF RETIREMENT CREDIT AMENDMENTS ( <i>G. Davis</i> )             |          |
| Read for the first time and referred to the Rules Committee                                 | 275      |
| Assigned to standing committee  | 527      |
| Placed on calendar  | 790      |
| Amendments  | 790      |
| Read the second time  | 938      |
| <b>S.B. 218</b> -- RETIREMENT AMENDMENTS ( <i>J. Hull</i> )                                 |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| <b>S.B. 219</b> -- INSURANCE BENEFIT AMENDMENTS ( <i>G. Davis</i> )                         |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| <b>S.B. 220</b> -- CONDOMINIUM OWNERSHIP ACT ( <i>M. Waddoups</i> )                         |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| Assigned to standing committee  | 622      |
| Placed on calendar  | 857      |
| Read the second time  | 945      |
| <b>S.B. 221</b> -- MERGER OF UTILITIES - CONDITIONS PRECEDENT ( <i>L. Mansell</i> )         |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| Assigned to standing committee  | 465      |
| <b>S.B. 222</b> -- COUNTY RECORDER AMENDMENTS ( <i>R. Muhlestein</i> )                      |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| Assigned to standing committee  | 809      |
| Placed on calendar  | 927      |
| <b>S.B. 223</b> -- APPROPRIATION FOR UTAH ACCESS FOR JUSTICE FOUNDATION ( <i>P. Suazo</i> ) |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| Assigned to standing committee  | 743      |
| Placed on calendar  | 927      |
| <b>S.B. 224</b> -- PUBLIC UTILITIES - SEWER AND WATER MAINS ( <i>G. Davis</i> )             |          |
| Read for the first time and referred to the Rules Committee                                 | 276      |
| <b>S.B. 225</b> -- APPROPRIATION FOR LITTLE COTTONWOOD CANYON SNOWSHED ( <i>S. Howell</i> ) |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| Assigned to standing committee  | 545      |
| Placed on calendar  | 724      |
| Amendments  | 883      |
| Read the second time  | 883      |
| Read the third time   | 930      |
| Transmitted to the House  | 930      |
| <b>S.B. 226</b> -- PROFESSIONAL EMPLOYER LICENSING AMENDMENTS ( <i>J. Valentine</i> )       |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| Assigned to standing committee  | 809      |
| <b>S.B. 227</b> -- CONSUMER WARRANTIES ON ASSISTIVE TECHNOLOGY ( <i>G. Davis</i> )          |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| Assigned to standing committee  | 679      |
| Placed on calendar  | 927      |
| <b>S.B. 228</b> -- PUBLIC SCHOOLS SURVEYS AMENDMENTS ( <i>R. Montgomery</i> )               |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| Assigned to standing committee  | 465      |
| Placed on calendar  | 626      |
| Amendments  | 814, 876 |
| Read the second time  | 814      |
| Read the third time   | 876      |
| Transmitted to the House  | 877      |
| <b>S.B. 229</b> -- ENVIRONMENTAL CODE AMENDMENTS ( <i>T. Spencer</i> )                      |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| <b>S.B. 230</b> -- FINANCING FACILITIES FOR SCIENCE AND EDUCATION ( <i>L. Blackham</i> )    |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| <b>S.B. 231</b> -- EDUCATION AMENDMENTS ( <i>L. Hillyard</i> )                              |          |
| Read for the first time and referred to the Rules Committee                                 | 277      |
| <b>S.B. 232</b> -- CAMPAIGN REPORTING REQUIREMENTS ( <i>L. Poulton</i> )                    |          |
| Read for the first time and referred to the Rules Committee                                 | 278      |
| Assigned to standing committee  | 941      |
| <b>S.B. 233</b> -- MANAGED CARE REFORM - LICENSED HOSPICE AGENCIES ( <i>J. Hull</i> )       |          |
| Read for the first time and referred to the Rules Committee                                 | 278      |
| <b>S.B. 234</b> -- FREEDOM OF PRESS PROTECTION ( <i>R. Allen</i> )                          |          |
| Read for the first time and referred to the Rules Committee                                 | 278      |
| <b>S.B. 234</b> -- WRONGFUL APPROPRIATIONS AMENDMENTS ( <i>R. Allen</i> )                   |          |
| Assigned to standing committee  | 809      |
| <b>S.B. 235</b> -- PROPERTY TAXES AND SERVICES PROVIDED ( <i>H. Nielson</i> )               |          |
| Read for the first time and referred to the Rules Committee                                 | 278      |

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| <b>S.B. 236</b> -- HOSPITAL TAX AMENDMENTS ( <i>H. Nielson</i> )   |          |
| Read for the first time and referred to the Rules Committee  | 278      |
| <b>S.B. 237</b> -- UTAH CREDIT UNION ACT AMENDMENTS ( <i>L. Mansell</i> )  |          |
| Read for the first time and referred to the Rules Committee  | 543      |
| Assigned to standing committee   | 622      |
| Placed on calendar   | 674      |
| Amendments   | 681      |
| Substituted  | 681      |
| Read the second time   | 681      |
| Before the Senate  | 681      |
| Read the third time  | 730      |
| Transmitted to the House   | 730      |
| <b>S.B. 238</b> -- PRIVATE PROPERTY POSTING REQUIREMENTS ( <i>L. Blackham</i> )                                  |          |
| Read for the first time and referred to the Rules Committee  | 532      |
| Assigned to standing committee   | 545      |
| Read the second time and placed on Consent Calendar  | 725      |
| <b>S.B. 239</b> -- SCHOOL AND INSTITUTIONAL TRUST LANDS MANAGEMENT - FEDERAL MINING CLAIMS ( <i>H. Nielson</i> ) |          |
| Read for the first time and referred to the Rules Committee  | 628      |
| Assigned to standing committee   | 680      |
| <b>S.B. 240</b> -- ARBITRATION FOR MEDICAL PROVIDERS ( <i>M. Waddoups</i> )                                      |          |
| Assigned to standing committee   | 742      |
| <b>S.B. 241</b> -- EXCLUSION OF TERRITORY FROM COUNTY SERVICE AREA ( <i>P. Hellewell</i> )                       |          |
| Read for the first time and referred to the Rules Committee  | 725      |
| Assigned to standing committee   | 809      |
| <b>S.B. 273</b> -- ()  |          |
| Assigned to standing committee   | 870      |
| <b>S.B. 316</b> -- ()  |          |
| Assigned to standing committee   | 743      |
| -- INITIATIVE PETITION B - CREDIT UNION ACCESS ACT   |          |
| Read for the first time and referred to the Rules Committee  | 261      |
| <b>S.C.R. 1</b> -- RESOLUTION CALLING FOR PREPARATIONS FOR YEAR 2000 ( <i>S. Howell</i> )                        |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 42       |
| Assigned to standing committee   | 679      |
| <b>S.C.R. 2</b> -- RESOLUTION ON USE OF TOBACCO SETTLEMENT PROCEEDS ( <i>H. Nielson</i> )                        |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 42       |
| Assigned to standing committee   | 90       |
| Placed on calendar   | 178      |
| Read the second time   | 212      |
| Read the third time  | 241      |
| Circled  | 212, 241 |
| Uncircled  | 215, 279 |
| Transmitted to the House   | 280      |
| Signed by the President and transmitted to the Lt. Governor  | 543      |
| <b>S.J.R. 1</b> -- CHILD CARE COMMISSION RESOLUTION ( <i>L. Blackham</i> )                                       |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 43       |
| Assigned to standing committee   | 45       |
| Placed on calendar   | 77       |
| Read the second time   | 80       |
| Read the third time  | 94       |
| Transmitted to the House   | 94       |
| Signed by the President and transmitted to the Governor  | 526      |
| <b>S.J.R. 2</b> -- RESOLUTION APPROVING THE APPOINTMENT OF LEGISLATIVE FISCAL ANALYST ( <i>L. Beattie</i> )      |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 43       |
| Assigned to standing committee   | 46       |
| Placed on calendar   | 47       |
| Read the second time   | 65       |
| Read the third time  | 65       |
| Transmitted to the House   | 66       |
| Signed by the President and transmitted to the Lt. Governor  | 189      |
| <b>S.J.R. 3</b> -- ENGLISH PLUS RESOLUTION ( <i>P. Suazo</i> )   |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 43       |
| <b>S.J.R. 4</b> -- RESOLUTION ENCOURAGING EFFECTIVE WATER MANAGEMENT FOR THE FUTURE ( <i>S. Howell</i> )         |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 43       |
| Assigned to standing committee   | 52       |
| Placed on calendar   | 178      |
| Read the second time   | 187      |
| Before the Senate  | 241      |
| Read the third time  | 281      |
| Circled  | 187      |
| Uncircled  | 241      |
| Transmitted to the House   | 281      |
| <b>S.J.R. 5</b> -- RESOLUTION AMENDING STATE AND LOCAL GOVERNMENT PROVISIONS ( <i>H. Nielson</i> )               |          |
| Read for the first time and referred by the President of the Senate to the Rules Committee                       | 44       |

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| Assigned to standing committee .....  | 46                      |
| Placed on calendar .....  | 148, 261                |
| Returned to standing committee .....  | 149                     |
| Amendments .....  | 148, 260, 468, 497, 632 |
| Read the second time .....  | 368                     |
| Read the third time .....   | 497                     |
| Circled .....   | 368, 535                |
| Uncircled .....   | 467                     |
| Transmitted to the House .....  | 633                     |
| Reconsideration .....   | 535                     |
| Failed .....  | 498                     |
| <b>S.J.R. 6 -- RESOLUTION REQUIRING SENATE RECONFIRMATION OF CERTAIN JUDGES (<i>T. Spencer</i>)</b> |                         |
| Read for the first time and referred to the President of the Senate .....                           | 209                     |
| Assigned to standing committee .....  | 527                     |
| <b>S.J.R. 7 -- LOW LEVEL RADIOACTIVE WASTE FACILITY RESOLUTION (<i>H. Nielson</i>)</b>              |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 278                     |
| <b>S.J.R. 8 -- RESOLUTION URGING EXECUTIVE BRANCH PROVIDING TOLL FREE NUMBERS (<i>B. Evans</i>)</b> |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 278                     |
| Assigned to standing committee .....  | 623                     |
| Placed on calendar .....  | 873                     |
| Read the second time .....  | 951                     |
| <b>S.J.R. 9 -- RESOLUTION ON PEDESTRIAN RIGHTS (<i>G. Davis</i>)</b>                                |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 279                     |
| Assigned to standing committee .....  | 528                     |
| Placed on calendar .....  | 857                     |
| Read the second time .....  | 948                     |
| <b>S.J.R. 10 -- RESOLUTION SUPPORTING FIREFIGHTER MUSEUM AND MINING MUSEUM (<i>R. Evans</i>)</b>    |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 279                     |
| Assigned to standing committee .....  | 370                     |
| Placed on calendar .....  | 458                     |
| Read the second time .....  | 683                     |
| Read the third time .....   | 731                     |
| Transmitted to the House .....  | 732                     |
| <b>S.J.R. 11 -- URANIUM MILL TAILINGS RESOLUTION (<i>H. Nielson</i>)</b>                            |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 279                     |
| Assigned to standing committee .....  | 679                     |
| Returned to the Rules Committee .....   | 858                     |
| <b>S.J.R. 12 -- STATE BOARD OF REGENTS MEMBERSHIP RESOLUTION (<i>H. Nielson</i>)</b>                |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 279                     |
| <b>S.J.R. 13 -- JOINT RULES RESOLUTION - CONSIDERATION OF APPROPRIATIONS (<i>D. Steele</i>)</b>     |                         |
| Read for the first time and referred to the Rules Committee .....                                   | 279                     |
| <b>S.R. 1 -- SENATE RULES RESOLUTION - RULES COMMITTEE (<i>L. Poulton</i>)</b>                      |                         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....    | 44                      |
| Placed on calendar .....  | 67                      |
| Amendments .....  | 78                      |
| Read the second time .....  | 78                      |
| Read the third time .....   | 92                      |
| Signed by the President and transmitted to the Lt. Governor .....                                   | 92                      |
| <b>S.R. 2 -- SENATE RULES RESOLUTION (<i>L. Poulton</i>)</b>  |                         |
| Read for the first time and referred by the President of the Senate to the Rules Committee .....    | 44                      |
| Placed on calendar .....  | 67                      |
| Read the second time .....  | 79                      |
| Read the third time .....   | 92                      |
| Signed by the President and transmitted to the Lt. Governor .....                                   | 93                      |